Symbolism

See also: culture.

Entries: 33

Last update: 07/03/2020

Compiled by Thanos Kouravelos

Barnard, A.

- "Modern hunter-gatherers and early symbolic culture", in *The evolution of culture: an interdisciplinary view*, by Robin Dunbar, Chris Knight & Camilla Power (eds.), pp. 50-68. Edinburgh: Edinburgh University Press.
- 2012 *Genesis of symbolic thought*. Cambridge: Cambridge University Press. 194 p.
- Barnard, A. & Woodburn, J.
 - "Property, power and ideology in hunter-gathering societies: an introduction", in *Hunters and gatherers*, Vol. 2: *property, power and ideology*, by Tim Ingold, David Riches & James Woodburn (eds.), pp. 4-31. Oxford: Berg, Explorations in Anthropology.
- Butt, A. J.
 - 1961 Symbolism and ritual among the Akawaio of British Guiana. *Nieuwe West-Indische Gids / New West Indian Guide* 41:141-161.
- Crocker, J. C.
 - 1985 *Vital souls: Bororo cosmology, natural symbolism, and shamanism*, with a foreword by David Maybury-Lewis. Tucson, AZ: University of Arizona Press. 380 p.
- Davidson, I.
 - 2014 "Hunter-gatherers in Australia: deep histories of continuity and change", in *The Oxford handbook of the archaeology and anthropology of hunter-gatherers*, by Vicki Cummings, Peter Jordan & Marek Zvelebil (eds.), pp. 368-404. Oxford: Oxford University Press, Oxford Handbooks in Archaeology.
- Eastwood, E. B.
 - 2007 Shared symbols: cross-cultural clothing motifs in the rock art of the Central Limpopo Basin, southern Africa. *Before Farming* 2007/1 article 1:1-22.
- Faulstich, P.
 - 2003 Dreaming the country and burning the land: rock art and ecological knowledge. *Before Farming* 2003/3 (3):1-13.
- Fortier, J.
 - 2010 "Where God's children live: symbolizing forests in Nepal", in *Culture* and the environment in the Himalaya, by Arjun Guneratne (ed.), pp. 100-113. New York: Routledge, Routledge Contemporary South Asia Series Vol. 24.
- Guenther, M.
 - 'The return of myth and symbolism': articulation of foraging, trance curing and storytelling among San of the 'Old Way' and today: comment on *Before Farming* papers by Hitchcock and Babchuk (2007/3 article 3) and by Biesele (2007/2 article 1). *Before Farming*

- 2007/3 article 4.
- Gregg, M. W., Chazan, M. & Janetski, J.
 - 2011 Variability in symbolic behaviour in the southern Levant at the end of the Pleistocene. *Before Farming* 2011/1 article 1.
- Higham, T., Brock, F., Bronk Ramsey, C., Davies, W., Wood, R. & Basell, L.
 - 2011 Chronology of the site of Grotte du Renne, Arcy-sur-Cure, France: implications for Neanderthal symbolic behaviour. *Before Farming* 2011/2 article 1.
- Hiscock, P. & O'Connor, S.
 - 2006 An Australian perspective on modern behaviour and artefact assemblages. *Before Farming* 2006/2 article 4:1-10.
- Joiris, D. V.
 - 2015 The Baka symbolic landscape as a memory process. *Hunter Gatherer Research* 1(2):225-246.
- Kassam, A.
 - 1986 The Gabbra pastoralist/Waata hunter-gatherer symbiosis: a symbolic interpretation. *Sprache und Geschichte in Afrika* 7(1):189-204.
- Katz, R. & Biesele, M.
 - "!Kung healing: the symbolism of sex roles and culture change", in *The Past and future of !Kung ethnography: critical reflections and symbolic perspectives: essays in honour of Lorna Marshall*, by Megan Biesele (ed.) with Robert Gordon & Richard Lee, pp. 195-230. Hamburg: Helmut Buske, Research in Khoisan Studies Vol. 4.
- Knight, C.
 - 1987 Menstruation and the origins of culture: a reconsideration of Lévi-Strauss's work on symbolism and myth. Ph.D. Thesis, University of London. 530 p.
 - 1991 "On the dragon-wings of time", in *Maidens, snakes and dragons*..., by Isabel Cardigos (ed.), pp. 7-50. London: Centre for Symbolism and Imagination in Literature, Department of Portuguese and Brazilian Studies, King's College Press, CESIL Papers 1.
 - "Why ritual?", in *Ritual and the origins of symbolism*, by Chris Knight & Camilla Power (eds.), pp. 1-3. London: Department of Sociology, University of East London.
 - 2010 "The origins of symbolic culture", in *Homo novus a human without illusions*, by Ulrich J. Frey, Charlotte Störmer & Kai P. Willführ (eds.), pp. 193-211. Berlin: Springer, The Frontiers Collection.
- Knight, C. & Power, C.
 - 1998 The origins of anthropomorphic thinking. *Journal of the Royal Anthropological Institute* 4(1):129-131.
- Knight, C., Power, C. & Watts, I.
 - 1995 The human symbolic revolution: a Darwinian account. *Cambridge Archaeological Journal* 5(1):75-114.
- Kroeber, A. L.
 - 1901 Decorative symbolism of the Arapaho. *American Anthropologist* (N.S.) 3(2):308-336.
- Larsson, L.
 - 2002 Food for the living, food for the dead. Before Farming 2002/3_4(4).
 - 2003 Land, water and symbolic aspects of the Mesolithic in southern Scandinavia. *Before Farming* 2003/4 (3).

- Lewis, G.
 - 1980 Day of shining red: an essay on understanding ritual. Cambridge: Cambridge University Press, Cambridge Studies in Social Anthropology 27. 233 p.
- McGee, W. J.
- 1898 Ojibwa feather symbolism. *American Anthropologist* 11(6):177-180. Reichel-Dolmatoff, G.
 - 1971 *Amazonian cosmos: the sexual religious symbolism of the Tukano Indians*. Chicago: University of Chicago Press, Phoenix Book 574. 290 p.
- Sanday, P. R.
 - 1981 Female power and male dominance: on the origins of sexual inequality. Cambridge: Cambridge University Press. 295 p.
- Taçon, P. S. C.
 - 2006 Behaviourally modern at 300,000 BP: was my ancestor brighter than yours? *Before Farming* 2006/2 article 3.
- Widlok, T. & Sugawara, K.
 - 2001a (eds.) Symbolic categories and ritual practice in hunter-gatherer experiences. *African Study Monographs* Supplementary Issue 27:1-183.
- 2001b Preface. *African Study Monographs* Supplementary Issue No. 27:1-2. Zilhão, J.
 - 2014 "The Neanderthals: evolution, palaeoecology, and extinction", in *The Oxford handbook of the archaeology and anthropology of hunter-gatherers*, by Vicki Cummings, Peter Jordan & Marek Zvelebil (eds.), pp. 191-213. Oxford: Oxford University Press, Oxford Handbooks in Archaeology.