SPATIALITY

Keywords: cultural areas, spatial analysis, spatial organization, spatial patterning.

See also: activity areas, archaeology, boundaries, camps, central place foraging, geography, land, land rights, landscapes, migrations, monumentality, native titles, orientation, peopling, pits, placenames, range areas, settlement patterns, site structure, space, terraforming, territoriality, urbanism.

Entries: 244 Last update: 03/05/2020 Compiled by Thanos Kouravelos

Adams, R. J. L.

2000 *Noosa and Gubbi Gubbi: the land, the people, the conflict.* Tewantin, QLD: Ultreya Publications. 250 p.

Alden Wily, L.

- 2012 *Land rights in Gabon: facing up to the past and present*, with contributions from Nathalie Faure. Moreton in Marsh: FERN. 160 p.
- Allen, L. M., Altman, J. C. & Owen, E. with assistance from W. S. Arthur
 - 1991 Aborigines in the economy: a select annotated bibliography of policyrelevant research. Canberra: Australian National University, CAEPR, Research Monograph No. 1. 242 p.

Allingham, A.

1977 *Taming the wilderness: the first decade of pastoral settlement in the Kennedy district.* Townsville, QLD: James Cook University of North Queensland, History Department, Studies in North Queensland History No.1. 246 p.

Altman, J. C.

- 1985 Report on the review of the Aboriginal Benefit Trust Account (and related financial matters) in the Northern Territory land rights legislation. Canberra: Australian Government Publishing Service. 294 p.
- 1991 "The economic impact of Australian Aboriginal land rights", in Society and culture: economic perspectives, by Jan Whitwell & Mary A. Thompson (eds.), pp. 5-21. Wellington: New Zealand Association of Economists.
- 1992 "Land rights and land use in Aboriginal Australia, with a specific focus on the Northern Territory", in *Resources, development and politics in the Pacific islands*, by Stephen Henningham, Ronald J. May & Lulu Turner (eds.), pp. 206-222. Bathurst: Crawford House Press.
- 1996 Aboriginal economic development and land rights in the Northern Territory: past performance, current issues, and strategic options. Canberra: Australian National University, CAEPR, Discussion Paper No. 126. 13 p.
- 1999 "The proposed restructure of the financial framework of the Land Rights Act: a critique of Reeves", in *Land rights at risk?: evaluations of the Reeves Report*, by Jon C. Altman, Frances Morphy & Tim Rowse (eds.), pp. 109-121. Canberra: Australian National University, CAEPR, Research Monograph No. 14.

- 2001 "Economic development of the Indigenous economy and the potential leverage of native title", in *Native title in the new millennium*, by Bryan Keon-Cohen (ed.), pp. 105-115. Canberra: Aboriginal Studies Press/AIATSIS, Native Title Research Unit, Native Title Research Series.
- 2009 "Manwurk (fire drive) at Namilewohwo: a land-management, hunting and ceremonial event in western Arnhem Land", in *Culture, ecology and economy of fire management in North Australian savannas: rekindling the Wurk tradition*, by Jeremy Russell-Smith, Peter J. Whitehead & Peter Cooke (eds.), pp. 165-180. Collingwood, VIC: CSIRO Publishing.
- Altman, J. C. & Allen, L. M.
 - 1991 Living off the land in national parks: issues for Aboriginal Australians. Canberra: Australian National University, CAEPR, Discussion Paper No. 14. 21 p.
- Altman, J. & Jackson, S.
 - 2008 "Indigenous land and sea management", in *Ten commitments: reshaping the lucky country's environment*, by David Lindenmayer, Stephen Dovers, Molly Harriss Olson & Steven Morton (eds.), pp. 207-214. Collingwood: CSIRO Publishing.
- Altman, J. C., Jordan, K., Kerins, S., Buchanan, G., Biddle, N., Ens, E.-J. & May, K. 2009a "Indigenous interests in land and water", in *Northern Australia Land and Water Science Review 2009: chapter summaries*, by Peter Stone (ed.), pp. 20-21. Canberra: Department of Infrastructure, Transport, Regional Development and Local Government.
 - 2009b "Indigenous interests in land and water", in *Northern Australia Land and Water Science Review 2009: full report*, by Peter Stone (ed.), Chapter 7, pp. 1-56. Canberra: Department of Infrastructure, Transport, Regional Development and Local Government. 56 p.
- Altman, J. C. & Kerins, S. (eds.)
 - 2012 *People on country: vital landscapes, indigenous futures.* Annandale, NSW: The Federation Press. 250 p.
- Altman, J. C., Morphy, F. & Rowse, T.
 - 1999a (eds.) *Land rights at risk?: evaluations of the Reeves Report*. Canberra: Australian National University, CAEPR, Research Monograph No. 14. 202 p.
 - 1999b "Preface", in Land rights at risk?: evaluations of the Reeves Report, by Jon C. Altman, Frances Morphy & Tim Rowse (eds.), pp. v-viii. Canberra: Australian National University, CAEPR, Research Monograph No. 14.
- Altman, J. & Palmer, K.
 - 2005 "Land ownership and land use", in *Macquarie atlas of Indigenous Australia: culture and society through space and time*, by Bill Arthur & Frances Morphy (eds.), pp. 142-155. Sydney: Macquarie Library, Macquarie University.

Altman, J. C. & Peterson, N.

- 1984a *The case for Aboriginal access to mining royalties under land rights legislation*. Canberra: Australian National University, Centre for Economic Policy Research, Discussion Paper No. 89. 37 p.
 - 1984b A case for retaining Aboriginal mining veto and royalty rights in the

Northern Territory. Australian Aboriginal Studies 1984(2):44-53.

Bahn, P. G.

- 2003 Early rock art and settlement in Brazil. Before Farming 2003/1 (14).
- Baker, R. M.
 - 1999 *Land is life: from bush to town: the story of the Yanyuwa people.* St. Leonards, NSW: Allen & Unwin. 262 p.

Banivanua Mar, T.

2012 Belonging to Country: racialising space and resistance on Queensland's transnational margins, 1880-1900. *Australian Historical Studies* 43(2):174-190.

Bannikov, K.

2009 "Some ideas on the principles of sacral shaped areas of the Mohe: toward the reconstruction of cosmography in ethnological methodology", in *Human-nature relations and the historical backgrounds of hunter-gatherer cultures in northeast Asian forests: Russian Far East and Northeast Japan*, by Shiro Sasaki (ed.), pp. 153-159. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 72.

Barnard, A.

- 1979 "Kalahari Bushman settlement patterns", in *Social and ecological systems*, by Philip C. Burnham & Roy F. Ellen (eds.), pp. 131-144. London: Academic Press, ASA Monographs 18.
- 1980 Basarwa settlement patterns in the Ghanzi ranching area. *Botswana Notes and Records* 12:137-149.
- 1986 Rethinking Bushman settlement patterns and territoriality. *Sprache und Geschichte in Afrika* 7(1):41-60.
- 1992 "Social and spatial boundary maintenance among southern African hunter-gatherers", in *Mobility and territoriality: social and spatial boundaries among foragers, fishers, pastoralists and peripatetics*, by Michael J. Casimir & Aparna Rao (eds.), pp 137-151.Oxford: Berg.
- 1996 Regional comparison in Khoisan ethnography: theory, method and practice. *Zeitschrift für Ethnologie* 121(2):203-220.
- 1998 "Regional comparison in Khoisan ethnography: theory, method and practice", in *Indigenous peoples in modern nation-states*, by Sidsel Saugestad (ed.), pp. 6-20. Tromsø: University of Tromsø, Faculty of Social Science, Occasional Papers Series A No. 90.

Barnard, A. & Barnard, J.

- 1993 "Settlement patterns of Khoekhoe-speaking Namibians", in *Social relations in a changing southern Africa: case studies from Botswana and Namibia*, by Alan Barnard, Joy Barnard & Phina Motzafi-Haller, pp. 30-57. Edinburgh: University of Edinburgh, Centre of African Studies, Occasional Papers No. 46.
- Barnard, A., Barnard, J. & Motzafi-Haller, P.
 - 1993 Social relations in a changing southern Africa: case studies from Botswana and Namibia. Edinburgh: University of Edinburgh, Centre of African Studies, Occasional Papers No. 46. 57 p.
- Barnard, A. & Widlok, T.
 - 1996 "Nharo and Hai//om settlement patterns in comparative perspective", in *Cultural diversity among twentieth-century foragers: an African perspective*, by Susan Kent (ed.), pp. 87-107. Cambridge: Cambridge

University Press.

Becker, M. J.

1983 Boundary between the Lenape and the Munsee: the forks of Delaware as a buffer zone. *Man in the Northeast* 26:1-20.

Bessire, L.

2005 Isolated Ayoreo: will history repeat itself in the Gran Chaco? *Before Farming* 2005/2 article 1:1-4.

Biernoff, D.

1979 "Traditional and contemporary structures and settlement in eastern Arnhem Land with particular reference to the Nunggubuyu", in *A Black reality: Aboriginal camps and housing in remote Australia*, by Michael Heppell (ed.), pp. 153-179. Canberra: Australian Institute of Aboriginal Studies, AIAS New Series No. 6.

bin Nopiah, A.

1979 A brief introduction to the Orang Seletar of the Johor coast with special reference to Kampung Simpang Arang, edited by Anthony R. Walker. Penang: Universiti Sains Malaysia, Social Anthropology Section, School of Comparative Social Sciences, Provisional Research Report No. 8. 88 p.

Binford, L.

- 1977 (ed.) For theory building in archaeology: essays on faunal remains, aquatic resources, spatial analysis, and systemic modeling. New York: Academic Press, Studies in Archaeology. 419 p.
- 1978 Dimensional analysis of behavior and site structure: learning from an Eskimo hunting stand. *American Antiquity* 43(3):330-361.
- 1979 Organization and formation processes: looking at curated technologies. *Journal of Anthropological Research* 35(3):255-273.
- 1980 Willow smoke and dogs' tails: hunter-gatherer settlement systems and archaeological site formation. *American Antiquity* 45(1):4-20.
- 1982 The archaeology of place. *Journal of Anthropological Archaeology* 1(1):5-31.
- 1987a "Researching ambiguity: frames of reference and site structure", in *Method and theory for activity area research: an ethnoarchaeological approach*, by Susan Kent (ed.), pp. 449-512. New York: Columbia University Press.
- 1987b "Searching for camps and missing the evidence? Another look at the Lower Paleolithic", in *The Pleistocene Old World: regional perspectives*, by Olga Soffer (ed.), pp. 17-32. New York: Plenum, Interdisciplinary Contributions to Archaeology.
- 1990 Mobility, housing, and environment: a comparative study. *Journal* of Anthropological Research 46(2):119-152.
- 1991a Is Australian site structure explained by the absence of predators? *Journal of Anthropological Archaeology* 10(3):255-282.
- 1991b "When the going gets tough, the tough get going: Nunamiut local groups, camping patterns, and economic organization", in *Ethnoarchaeological approaches to mobile campsites: hunter-gatherer and pastoralist case studies*, by C. S. Gamble & W. A. Boismier (eds.), pp. 25-137. Ann Arbor, MI: International Monographs in Prehistory, Ethnoarchaeological Series No. 1.
- 1983 "Long term land use patterns: some implications for archaeology",

in *Lulu linear punctated: essays in honor of George Irving Quimby*, by Robert C. Dunnell & Donald K. Grayson (eds.), pp. 27-53. Ann Arbor, MI: University of Michigan, Museum of Anthropology, Anthropological Papers No. 72.

- 1994 "Systematic integration of 'fragmentary oddments': the challenge of settlement pattern approaches", in Archaic hunter-gatherer archaeology in the American Southwest, by Bradley J. Vierra (ed.), pp. 527-565. Portales, NM: Eastern New Mexico University, Contributions in Anthropology Vol. 13, No. 1.
- 1996 "Hearth and home: the spatial analysis of ethnographically documented rock shelter occupations as a template for distinguishing between human and hominid use of sheltered space", in *Middle Paleolithic and Middle Stone Age settlement systems*, by Nicholas J. Conard & Fred Wendorf (eds.), pp. 229-239. Forlì: ABACO.
- Bixler, D., Biesele, M. & Hitchcock, R. K.
 - 1993 Land rights, local institutions and grassroots development among the Ju/'hoansi of northeastern Namibia. *IWGIA Newsletter* 1993(2):23-29.

Black, P.

2009 "Kurtjar placenames", in *Aboriginal placenames: naming and renaming the Australian landscape*, by Harold Koch & Luise Hercus (eds.), pp. 481-496. Canberra: ANU E Press, Aboriginal History Monograph 19.

Bonomo, M.

- 2005 Archaeology and human interaction between coastal and inland settings: the Pampean Atlantic coast, Argentina. *Before Farming* 2005/3 article 3.
- Bourgeois, S., Yotova, V., Wang, S., Bourtoumieu, S., Moreau, C., Michalski, R.,
- Moisan, J., Hill, K., Hurtado, A. M., Ruiz-Linares, A. & Labuda, D.
 - 2009 X-chromosome lineages and the settlement of the Americas. *American Journal of Physical Anthropology* 140(3):417-428.

Bowern, C. L.

- 2016 "Language and land in the Northern Kimberley", in *Language, land and song: studies in honour of Luise Hercus*, by Peter K. Austin, Harold Koch & Jane Simpson (eds.), pp. 277-286. London: EL Publishing.
- Breschini, G. S. & Haversat, T.
 - 2004 *The Esselen Indians of the Big Sur Country: the land and the people.* Salinas, CA: Coyote Press. 232 p.
- Campbell, A., Main, M. & Hitchcock, R. K.
 - 2006 "Land, livestock, and labor in rural Botswana: the western sandveld region of Central District as a case study", in *Updating the San: image and reality of an African people in the 21st Century*, by Robert K. Hitchcock, Kazunobu Ikeya, Megan Biesele & Richard B. Lee (eds.), pp. 183-228. Osaka: National Museum of Ethnology, Senri Ethnological Studies 70.

Campbell, J. B.

1979 Settlement patterns on offshore islands in northeastern Queensland. *Australian Archaeology* 9:18-32.

Carden, N.

2008 Territories among hunter-gatherers and the ritual dimension of landscapes: the central Patagonian plateau, Argentina. *Before*

Farming 2008/1 article 1.

Cashdan, E.

- 1984 G//ana territorial organization. Human Ecology 12(4):443-463.
- 1992 "Spatial organisation and habitat use", in *Evolutionary ecology and human behavior*, by Eric Alden Smith & Bruce Winterhalder (eds.), pp. 237-266. Hawthorne, NY: Aldine de Gruyter, Evolutionary Foundations of Human Behavior.
- Cashdan, E., Marlowe, F. W., Crittenden, A., Porter, C. & Wood, B. M.
 - 2012 Sex differences in spatial cognition among Hadza foragers. *Evolution and Human Behavior* 33(4):274-284.

Collins, P.

- 2002 Goodbye Bussamarai: the Mandandanji land war, Southern Queensland, 1842-1852. St. Lucia, QLD: University of Queensland Press. 305 p.
- Crivos, M., Martínez, M. R., Pochettino, M. L., Remorini, C., Sy, A. & Teves, L.
 2007 Pathways as "signatures in landscape": towards an ethnography of mobility among the *Mbya-Guarani* (Northeastern Argentina). *Journal of Ethnobiology and Ethnomedicine* 3:2.

Davis, J.

2003 "Indigenous land management", in Australia burning: fire ecology, policy and management issues, by Geoffrey Cary, David Lindenmayer & Stephen Dovers (eds.), pp. 219-223. Collingwood, VIC: CSIRO Publishing.

Dixon, R. M. W. (ed.)

- 1991 Words of our country: stories, place names and vocabulary in Yidiny, the Aboriginal language of the Cairns-Yarrabah region, with flora identification and interpretation by Tony Irvine. St. Lucia: University of Queensland Press. 312 p.
- Downey, C. & Dominguez- Rodrigo, M.
 - 2002 Palaeoecological reconstruction and hominid land use of the Lake Natron Basin during the Early Pleistocene. *Before Farming* 2002/3_4(5).

Dunn, M. A. & Smith, D. A.

2011 The spatial patterns of Miskitu hunting in northeastern Honduras: lessons for wildlife management in tropical forests. *Journal of Latin American Geography* 10(1):85-108.

Dutra, C. A. dos S.

1996 *Ofaié: morte e vida de um povo*. Campo Grande: Instituto Histórico e Geográfico do Mato Grosso do Sul. 340 p.

Dye, T. W. & Bakker, E. L.

1991 The response of Bahinemo foragers to imposed land tenure changes: an emic perspective. Paper presented at the 93rd Annual Meeting of the American Anthropological Association, Chicago, Illinois, 19-23 November, 1991.

Eder, J.

- 1984 The impact of subsistence change on mobility and settlement pattern in a tropical forest foraging economy: some implications for archaeology. *American Anthropologist* (N.S.) 86(4):837-853.
- 1988 Tribal Filipinos, ancestral lands, and cultural survival: or the "Negrito" case. *Pilipinas* 9:1-9.

1994	Indigenous peoples, ancestral lands and human rights in the
	Philippines. <i>Cultural Survival Quarterly</i> 18(2-3):13-17.

1997 Batak resource management: belief, knowledge, and practice. Gland: IUCN and World Wide Fund for Nature, Issues in Forest Conservation. 46 p.

Eells, M.

1892 Aboriginal geographic names in the State of Washington. *American Anthropologist* 5(1):27-36.

Faulstich, P.

- 2003 Dreaming the country and burning the land: rock art and ecological knowledge. *Before Farming* 2003/3 (3):1-13.
- Faulstich, P., Taçon, P. S. C. & Ouzman, S.
 - 2003 Rock-art and relationships: an introduction. *Before Farming* 2003/1 (5):1-16.
- Fowler, C. S. & Turner, N. J.
 - 1999 "Ecological/cosmological knowledge and land management among hunter-gatherers", in *The Cambridge encyclopedia of hunters and gatherers*, by Richard B. Lee & Richard Daly (eds.), pp. 419-425. Cambridge: Cambridge University Press.

Freeman, M. M. R.

- 1967 An ecological study of mobility and settlement patterns among the Belcher Island Eskimo. *Arctic* 20(3):154-175.
- Gaby, A. R.
 - 2012 The Thaayorre think of time like they talk of space. *Frontiers in Psychology* 3:300.

Gargett, R. & Hayden, B.

1991 "Site structure, kinship, and sharing in Aboriginal Australia: implications for archaeology", in *The interpretation of archaeological spatial patterning*, by Ellen M. Kroll & T. Douglas Price (eds.), pp. 11-32. New York: Plenum, Interdisciplinary Contributions to Archaeology.

Garvey, R.

2008 A behavioural ecological approach to a proposed middle Holocene occupational gap. *Before Farming* 2008/2 article 2.

Gibson, C. & Dunbar-Hall, P.

- 2000 Nitmiluk: place and empowerment in Australian Aboriginal popular music. *Ethnomusicology* 44(1):39-64.
- Gil, A., Guerci, A. & Neme, G.
 - 2008 Human occupation, environmental structure and the archaeofaunal record during the mid-Holocene in west-central Argentina. *Before Farming* 2008/3 article 3.

Glowczewski, B.

1998 The meaning of 'One' in Broome, Western Australia: from Yawuru tribe to Rubibi Corporation. *Aboriginal History* 22:203-222.

Gomes, A.

2007 *Modernity and Malaysia: settling the Menraq forest nomads*. New York: Routledge, Modern Anthropology of Southeast Asia Series. 200 p.

Griffin, P. B.

1981 Northern Luzon Agta subsistence and settlement. *Filipinas* 2:26-42.

1984 "Forager resource and land use in the humid tropics: the Agta of northeastern Luzon, the Philippines", in *Past and present in hunter gatherer studies*, by Carmel Schrire (ed.), pp. 95-121. Orlando, FL: Academic Press.

Grove, M. J.

- 2003 Woman, man, land: an example from Arnhem Land, North Australia. *Before Farming* 2003/2 (6).
- Headland, T. N. & Headland, J. D.
 - 1997 Limitation of human rights, land exclusion, and tribal extinction: the Agta Negritos of the Philippines. *Human Organization* 56(1):79-90.

Hiatt, L. R.

1968 "Ownership and use of land among the Australian Aborigines", in Man the hunter, by Richard B. Lee & Irven DeVore (eds.), pp. 99-102. Chicago, IL: Aldine.

Hitchcock, R. K.

- 1980 Tradition, social justice and land reform in central Botswana. *Journal* of African Law 24(1):1-34.
- 1982 "Prehistoric hunter-gatherer adaptations", in *Proceedings of the symposium on settlement in Botswana: the historical development of a human landscape*, by R. Renée Hitchcock & Mary R. Smith (eds.), pp. 47-65. Gaborone: Heinemann Educational Books in collaboration with Botswana Society.
- 1987 "Sedentism and site structure: organizational changes in Kalahari Basarwa residential locations", in *Method and theory for activity area research: an ethnoarchaeological approach*, by Susan Kent (ed.), pp. 374-423. New York: Columbia University Press.
- 1988 "Settlement, seasonality, and subsistence stress among the Tyua of northern Botswana", in *Coping with seasonal constraints*, by Rebecca Huss-Ashmore (ed.) with Robert K. Hitchcock & John J. Curry, pp. 64-85. Philadelphia, PA: University of Pennsylvania, The University Museum, MASCA Research Papers in Science and Archaeology Vol. 5.
- 1989 Botswana: ranches, resettlement and land rights among the Tyua of northern Botswana. *IWGIA Newsletter* 57:45-50.
- 1990 Land reform, ethnicity, and compensation in Botswana. *Cultural Survival Quarterly* 14(4):52-55.
- 1995 "Indigenous peoples, resource management, and traditional tenure systems in African dryland environments", in *Social aspects of sustainable dryland management*, by Daniel Stiles (ed.), pp. 153-175. New York: Wiley.
- 2002 "We are the first people": land, natural resources and identity in the Central Kalahari, Botswana. *Journal of Southern African Studies* 28(4):797-824.
- 2003 Land, livestock and leadership among the Ju/'hoansi San of North Western Botswana. *Anthropologica* 45(1):89-94.
- 2005 "Sharing the land: Kalahari San property rights and resource management", in *Property and equality*, Vol. II: *encapsulation, commercialisation, discrimination*, by Thomas Widlok & Wolde Gossa Tadesse (eds.), pp. 191-207. Oxford: Berghahn.
- 2006 "We are the owners of the land': the San struggle for the Kalahari and

its resources", in *Updating the San: image and reality of an African people in the 21st century*, by Robert K. Hitchcock, Kazunobu Ikeya, Megan Biesele & Richard B. Lee (eds.), pp. 229-256. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 70.

Hitchcock, R. K. & Babchuk, W. A.

2007 Kalahari San foraging, land use and territoriality: implications for the future. *Before Farming* 2007/3:169-181.

Hitchcock, R. K. & Bartram, L. G., Jr.

- 1998 "Social boundaries, technical systems, and the use of space and technology in the Kalahari", in *The archaeology of social boundaries*, by Miriam T. Stark (ed.), pp. 12-49. Washington, DC: Smithsonian Institution Press, Smithsonian Series in Archaeological Inquiry.
- Hitchcock, R. K., Begbie-Clench, B. & Murwira, A.
 - 2016 The San in Zimbabwe: livelihoods, land and human rights.Copenhagen: International Work Group for Indigenous Affairs andOpen Society Initiative for Southern Africa, IWGIA Report 22. 69 p.
- Hitchcock, R. K. & Biesele, M.
 - 2001 "Establishing rights to land, language and political representation: the Ju/'hoansi San at the millennium", in *Spuren des regenbogens: kunst und leben im südlichen Africa/Tracing the rainbow: art and life in southern Africa*, by Stevan Eisenhofer (ed.), pp. 202-207. Linz: Arnoldsche, Kataloge des Oberösterreichischen Landesmuseums 162.
- Hitchcock, R. K. & Ebert, J. I.
 - 1989 Modeling Kalahari hunter-gatherer subsistence and settlement systems: implications for development policy and land use planning in Botswana. *Anthropos* 84(1-3):47-62.
- Hitchcock, R. K. & Murphree, M. W.
 - 1998 The Kxoe of West Caprivi, Namibia: conflicts over land, resource rights, and development. *Indigenous Affairs* 4/1998:47-51.
- Hyndman, D. C.
 - "Population, settlement and resource use: Working Paper No. 12", in *Ok Tedi environmental study*, Vol. 5: *population and resource use: ethnobiology*, by D. Hyndman, J. Pernetta & D. Frodin (eds.), pp 1-71. Melbourne: Maunsell & Partners Pty Ltd/Ok Tedi Mining Limited.
- Ichikawa, M.
 - 2012 Central African forests as hunter-gatherers' living environment: an approach to historical ecology. *African Study Monographs* Supplementary Issue 43:3-14.
- Ichikawa, M., Kimura, D. & Yasuoka, H.
 - 2012a (eds.) Land use, livelihood, and changing relationships between man and forests in Central Africa. *African Study Monographs* Supplementary Issue 43:1-178.

2012b Preface. African Study Monographs Supplementary Issue 43:1.

Ikeya, K.

- 1996 Dry farming among the San in the Central Kalahari. *African Study Monographs* Supplementary Issue 22:85-100.
- Ito, T., Rachman, N. F. & Savitri, L. A.
 - 2014 Power to make land dispossession acceptable: a policy discourse analysis of the Merauke Integrated Food and Energy Estate (MIFEE), Papua, Indonesia. *The Journal of Peasant Studies* 41(1):29-50.

Joiris, D. V.

- 2015 The Baka symbolic landscape as a memory process. *Hunter Gatherer Research* 1(2):225-246.
- Kelly, R. L.
 - 1988 Hunter-gatherer land use and regional geomorphology: implications for archaeological survey. *American Archeology* 7(1):49-57.
 - 2003 "Colonization of new land by hunter-gatherers: expectations and implications based on ethnographic data", in *Colonization of unfamiliar landscapes: the archaeology of adaptation*, by Marcy Rockman & James Steele (eds.), pp. 44-58. London: Routledge.
- Kelly, R. L., Poyer, L. & Tucker, B.

2005 An ethnoarchaeological study of mobility, architectural investment, and food sharing among Madagascar's Mikea. *American Anthropologist* (N.S.) 107(3):403-416.

2006 "Mobility and houses in southwestern Madagascar: ethnoarchaeology among the Mikea and their neighbors", in Archaeology and ethnoarchaeology of mobility, by Frédéric Sellet, Russell Greaves & Pei-Lin Yu (eds.), pp. 75-107. Gainsville, FL: University Press of Florida.

Kent, S.

- 1981 The dog: an archaeologist's best friend or worst enemy the spatial distribution of faunal remains. *Journal of Field Archaeology* 8(3):367-372.
- 1987a (ed.) *Method and theory for activity area research: an ethnoarchaeological approach.* New York: Columbia University Press. 643 p.
- 1987b "Understanding the use of space: an ethnoarchaeological approach", in *Method and theory for activity area research: an ethnoarchaeological approach*, by Susan Kent (ed.), pp. 1-60. New York: Columbia University Press.
- 1989a (ed.) Farmers as hunters: the implications of sedentism. Cambridge: Cambridge University Press, New Directions in Archaeology. 152 p.
- 1989b "Cross-cultural perceptions of farmers as hunters and the value of meat", in *Farmers as hunters: the implications of sedentism*, by Susan Kent (ed.), pp. 1-17. Cambridge: Cambridge University Press, New Directions in Archaeology.
- 1989c "New directions for old studies", in *Farmers as hunters: the implications of sedentism*, by Susan Kent (ed.), pp. 131-136. Cambridge: Cambridge University Press, New Directions in Archaeology.
- 1990a (ed.) *Domestic architecture and the use of space: an interdisciplinary cross-cultural study.* Cambridge: Cambridge University Press, New Directions in Archaeology. 192 p.
- 1990b "Activity areas and architecture: an interdisciplinary view of the relationship between use of space and domestic built environments", in *Domestic architecture and the use of space: an interdisciplinary cross-cultural study*, by Susan Kent (ed.), pp. 1-8. Cambridge: Cambridge University Press, New Directions in Archaeology.
- 1990c "A cross-cultural study of segmentation, architecture, and the use of space", in *Domestic architecture and the use of space: an*

interdisciplinary cross-cultural study, by Susan Kent (ed.), pp. 127-152. Cambridge: Cambridge University Press, New Directions in Archaeology.

- 1991a Partitioning space: cross-cultural factors influencing domestic spatial segmentation. *Environment and Behavior* 23(4):438-473.
- 1991b "The relationship between mobility strategies and site structure", in *The interpretation of archaeological spatial patterning*, by Ellen M. Kroll & T. Douglas Price (eds.), pp. 33-59. New York: Plenum Press, Interdisciplinary Contributions to Archaeology.
- 1995 Unstable households in a stable Kalahari community in Botswana. *American Anthropologist* (N.S.) 97(2):297-312.
- 1997a "Spatial relationships", in *Encyclopedia of vernacular architecture* of the world, Vol. 1: theories and principles, by Paul Oliver (ed.), pp. 637-643. Cambridge: Cambridge University Press.
- 1997b "Basarwa: nomadic", in *Encyclopedia of vernacular architecture* of the world, Vol. 3: cultures and habitats, by Paul Oliver (ed.), pp. 2140-2142. Cambridge: Cambridge University Press.
- 1997c "Basarwa: sedentary", in *Encyclopedia of vernacular architecture* of the world, Vol. 3: cultures and habitats, by Paul Oliver (ed.), pp. 2142-2143. Cambridge: Cambridge University Press.
- 1998 "Invisible gender invisible foragers: Southern African hunter-gatherer spatial patterning and the archaeological record", in *Gender in African prehistory*, by Susan Kent (ed.), pp. 39-67. Walnut Creek, CA: AltaMira.

Kent, S. & Vierich, H.

- 1989 "The myth of ecological determinism anticipated mobility and site spatial organization", in *Farmers as hunters: the implications of sedentism*, by Susan Kent (ed.), pp. 96-130. Cambridge: Cambridge University Press, New Directions in Archaeology.
- Kershaw, P., van der Kaars, S., Moss, P., Opdyke, B., Guichard, F., Rule, S. &
- Turney, C.
 - 2006 Environmental change and the arrival of people in the Australian region. *Before Farming* 2006/1 article 2.
- Kingsley, J. Y., Townsend, M., Phillips, R. & Aldous, D.
 - 2009 "If the land is healthy ... it makes the people healthy": the relationship between caring for country and health for the Yorta Yorta Nation, Boonwurrung and Bangerang Tribes. *Health and Place* 15(1):291-299.

Knight, J.

2003 Relocated to the roadside: preliminary observations on the Forest Peoples of Gabon. *African Study Monographs* Supplementary Issue 28:81-121.

Kramer, K. L. & Greaves, R. D.

- 2011 Postmarital residence and bilateral kin associations among huntergatherers. *Human Nature* 22(1-2):41-63.
- Kumagai, K.
 - 1998 "Migration and shifting settlement patterns among the Kapriman people of East Sepik Province, Papua New Guinea", in *Fringe area* of highlands in Papua New Guinea, by Shuji Yoshida & Yukio Toyoda (eds.), pp. 43-60. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 47.

т	•	1	D	
	011	d l	υ	
L	air	u.	1	
		- ,		

- 1979 Ritual, territory and region: the Temoq of Pahang, West Malaysia. *Social Analysis* 1:54-80.
- Larsson, L.
 - 2003 Land, water and symbolic aspects of the Mesolithic in southern Scandinavia. *Before Farming* 2003/4 (3).
- Layton, R. H.
 - 1999 "The Alawa totemic landscape: ecology, religion and politics", in *The archaeology and anthropology of landscape: shaping your landscape*, by Peter J. Ucko & Robert Layton (eds.), pp. 221-241. London: Routledge, One World Archaeology 30.
- Lee, R. B.
 - 1972a "Work effort, group structure, and land use in contemporary huntergatherers", in *Man, settlement and urbanism*, by Peter J. Ucko, Ruth Tringham & G. W. Dimbleby (eds.), pp. 177-185. London: Duckworth.
 - 1972b !Kung spatial organization: an ecological and historical perspective. *Human Ecology* 1(2):125-147.
 - 2006 Commonalities and diversities in contemporary hunter-gatherers: from settlement archaeology to development ethnography. *Archaeological Papers of the American Anthropological Association* 16(1):157-169.

Lilley, R.

- 1989 Gungarakayn women speak: reproduction and the transformation of tradition. *Oceania* 60(2):81-98.
- Lovis, W. & Whallon, R. (eds.)
 - 2016 Marking the land: hunter-gatherer creation of meaning in their environment. New York, NY: Routledge, Routledge Studies in Archaeology. 289 p.

Lye, T.-P.

- 2002 The significance of forest to the emergence of Batek knowledge in Pahang, Malaysia. *Southeast Asian Studies* 40(1):3-22.
- 2005 "The road to equality? Landscape transformation and the Batek of Pahang, Malaysia", in *Property and* equality, Vol. II: *encapsulation, commercialisation, discrimination*, by Thomas Widlok & Wolde Gossa Tadesse (eds.), pp. 90-103. Oxford: Berghahn.

Marlowe, F.

2006 "Central place provisioning: the Hadza as an example", in *Feeding ecology in apes and other primates: ecological, physiological and behavioural aspects*, by Gottfried Hohmann, Martha M. Robbins & Christophe Boesch (eds.), pp. 359-377. Cambridge: Cambridge University Press, Cambridge Studies in Biological and Evolutionary Anthropology No. 48.

Martin, C.

- 2003 Marks of contemplation: cup-and-ring rock-art from Ireland. *Before Farming* 2003/3 (5):1-11.
- Martínez, G. A. & Mackie, Q.
 - 2003 Late Holocene human occupation of the Quequén Grande River valley bottom: settlement systems and an example of a built environment in the Argentine Pampas. *Before Farming* 2003/4 (1).

Memmott, P.

1983 "Social structure and use of space amongst the Lardil", in Aborigines,

	<i>land and land rights</i> , by Nicolas Peterson & Marcia Langton (eds.), pp. 33-65. Canberra: Australian Institute of Aboriginal Studies, AIAS New Series No. 42.
Mendoza, M	
,	Range area and seasonal campsites of Toba bands in western Chaco, Argentina. <i>Before Farming</i> 2003/4 (2).
2019	
Miotti, L.	
2008	Household and sacred landscapes among Holocene hunter-gatherers of Patagonia's Central Plateau, Argentina. <i>Before Farming</i> 2008/3 article 1.
Møhl, P.	
	Omens and effect: divergent perspectives on Emerillon time, space and existence. Meaulne, France: Semeions Editions. 318 p.
	ordret, E., Veuille, M. & Tommaseo-Ponzetta, M.
	Investigating sex-specific dynamics using uniparental markers: West New Guinea as a case study. <i>Ecology and Evolution</i> 3(8):2647-2660.
Montelle, Y.	
	Rock-art as mapping. <i>Before Farming</i> 2003/2 (4):1-7.
Mulvaney, K	
	Transformations - rock walls to canvas: representations of the totemic geography in Aboriginal Australia. <i>Before Farming</i> 2003/2 (5).
Nadel, D. &	Rosenberg, D.
2011	Late Natufian Nahal Oren and its satellite sites: some regional
Natcher, D. C	and ceremonial aspects. <i>Before Farming</i> 2011/3 article 1. C., Felt, L. & Procter, A. (eds.)
2012	Settlement, subsistence and change among the Labrador Inuit: the Nunatsiavummiut experience. Winnipeg: University of Manitoba Press, Contemporary Studies on the North No. 2. 286 p.
Neme G. Gi	il, A. & Durán, V.
	Late Holocene in southern Mendoza (northwestern Patagonia): radiocarbon pattern and human occupation. <i>Before Farming</i>
	2005/2 article 5.
Niewójt, L.	2003/2 differe 5.
2009	Gadubanud society in the Otway Ranges, Victoria: an environmental history. <i>Aboriginal History</i> 33:175-199.
Nolin, D. A.	
2010	Food-sharing networks in Lamalera, Indonesia: reciprocity, kinship, and distance. <i>Human Nature</i> 21(3):243-268.
O'Shea, J. M	
2003	
Pannell, S.	
2011	"Struggling geographies: rethinking livelihood and locality in
	Timor-Leste", in Land and life in Timor-Leste: ethnographic essays,
	by Andrew McWilliam & Elizabeth G. Traube (eds.), pp. 217-239. Canberra, ACT: ANU E Press.
Parker G ∆	ltman, J. C., Chapman, M., Smith, D. E. & Westbury, N.
	<i>Review of Native Title Representative Bodies 1995.</i> Canberra:

13

Aboriginal and Torres Strait Islander Commission. 122 p.

Parsons, D.

2003 Waringh waringh: a history of Aboriginal people in the Warwick area and their land. Maryvale, QLD: David Parsons. 246 p.

Peterson, N.

- 1973 Camp-site location amongst Australian hunter-gatherers: archaeological and ethnographic evidence for a key determinant. *Archaeology & Physical Anthropology in Oceania* 8(3):173-193.
- 1975 Hunter-gatherer territoriality: the perspective from Australia. *American Anthropologist* (N.S.) 77(1):53-68.
- 1976a (ed.) *Tribes and boundaries in Australia*. Canberra: Australian Institute of Aboriginal Studies, Social Anthropology Series No. 10. 250 p.
- 1976b "Introduction", in *Tribes and boundaries in Australia*, by Nicolas Peterson (ed.), pp. 1-11. Canberra: Australian Institute of Aboriginal Studies, Social Anthropology Series No. 10.
- 1976c "The natural and cultural areas of Aboriginal Australia: a preliminary analysis of population groupings with adaptive significance", in *Tribes and boundaries in Australia*, by Nicolas Peterson (ed.), pp. 50-71. Canberra: Australian Institute of Aboriginal Studies, Social Anthropology Series No. 10.
- 1978 Land rights in the Northern Territory of Australia. *Survival International Review* 3(3):6-9.
- 1979 "Land rights: an introductory bibliography", in *Handbook for Aboriginal and Islander history*, by Diane Barwick, Michael Mace & Tom Stannage (eds.), pp. 100-103. Canberra: Aboriginal History, Aboriginal History Monograph No.1.
- 1981a (ed.) *Aboriginal land rights: a handbook.* Canberra: Australian Institute of Aboriginal Studies, AIAS New Series No. 30. 297 p.
- 1981b "Introduction", in *Aboriginal land rights: a handbook*, by Nicolas Peterson (ed.), pp. 1-11. Canberra: Australian Institute of Aboriginal Studies, AIAS New Series No. 30.
- 1981c "New South Wales", in *Aboriginal land rights: a handbook*, by Nicolas Peterson (ed.), pp. 16-27. Canberra: Australian Institute of Aboriginal Studies, AIAS New Series No. 30.
- 1981d "South Australia", in *Aboriginal land rights: a handbook*, by Nicolas Peterson (ed.), pp. 115-127. Canberra: Australian Institute of Aboriginal Studies, AIAS New Series No. 30.
- 1981e "Selected and annotated bibliography", in *Aboriginal land rights: a handbook*, by Nicolas Peterson (ed.), pp. 267-297. Canberra: Australian Institute of Aboriginal Studies, AIAS New Series No. 30.
- 1982 "Aboriginal land rights in the Northern Territory of Australia", in *Politics and history in band societies*, by Eleanor Leacock & Richard Lee (eds.), pp. 441-462. Cambridge & Paris: Cambridge University Press & Editions de la Maison des Sciences de l'Homme.
- 1983 "Rights, residence and process in Australian territorial organisation", in *Aborigines, land and land rights*, by Nicolas Peterson & Marcia Langton (eds.), pp. 134-145. Canberra: Australian Institute of Aboriginal Studies, AIAS New Series No. 42.
- 1985 Capitalism, culture and land rights: Aborigines and the state in the Northern Territory. *Social Analysis* 18:85-101.

- "Organising the anthropological research for a native title claim", in *The skills of native title practice*, by Paul Burke (ed.), pp. 8-15. Canberra: Native Title Research Unit, Australian Institute of Aboriginal and Torres Strait Islander Studies.
- 1999 "Reeves in the context of the history of land rights legislation: anthropological aspects", in *Land rights at risk?: evaluations of the Reeves Report*, by Jon C. Altman, Frances Morphy & Tim Rowse (eds.), pp. 25-31. Canberra: Australian National University, Centre for Aboriginal Economic Policy Research, CAEPR Research Monograph No. 14.
- 2001 Legislating for land rights in Australia. *Practicing Anthropology* 23(1):21-23.
- 2010 "Common law, statutory law, and the political economy of the recognition of Indigenous Australian rights in land", in *Aboriginal title and indigenous peoples*, by Louis A. Knafla & Haijo Westra (eds.), pp. 171-184. Vancouver: University of British Columbia Press.
- 2011 Is the Aboriginal landscape sentient? Animism, the new animism and the Warlpiri. *Oceania* 81(2):167-179.
- Peterson, N., Keen, I. & Sansom, B.
 - 1977 "Succession to land: primary and secondary rights to Aboriginal estates", in *Official Hansard Report of the Joint Select Committee on Aboriginal Land Rights in the Northern Territory, 19th April 1974*, pp. 1002-1014. Canberra: Government Printer.

Peterson, N. & Langton, M. (eds.)

- 1983 *Aborigines, land, and land rights*. Canberra: Australian Institute of Aboriginal Studies, AIAS New Series No. 42. 468 p.
- Pickering, M.
 - 1994 The physical landscape as a social landscape: a Garawa example. *Archaeology in Oceania* 29(3):149-161.
- Premo, L. S.
 - 2013 "Multilevel selection and the evolution of food sharing in fragmented environments: a spatially explicit model and its implications for Early Stone Age behavior", in *Computational approaches to archaeological spaces*, by Andrew Bevan & Mark Lake (eds.), pp. 127-150. Walnut Creek, CA: Left Coast Press, Publications of the Institute of Archaeology, University College London 60.

Read, J. M., Fragoso, J. M. V., Silvius, K. M., Luzar, J., Overman, H., Cummings, A.,

- Giery, S. T. & de Oliveira, L. F.
 - 2010 Space, place, and hunting patterns among indigenous peoples of the Guyanese Rupununi region. *Journal of Latin American Geography* 9(3):213-243.
- Reckin, R. & Todd, L. C.
 - 2019 Social-boundary defence, mountain people and obsidian in the Absaroka and Beartooth mountains of the Greater Yellowstone Ecosystem, USA. *Hunter Gatherer Research* 3(3):429-458.
- Rigsby, B. & Chase, A.
 - 1998 "The Sandbeach People and dugong hunters of Eastern Cape York Peninsula: property in land and sea country", in *Customary marine tenure in Australia*, by Nicolas Peterson & Bruce Rigsby (eds.), pp. 307-350. Sydney: University of Sydney, Oceania Monographs

No. 48.

Robins, R. P., Stock, E. C. & Trigger	, D.	. S.
---------------------------------------	------	------

1998 Saltwater people, saltwater country: geomorphological, anthropological and archaeological investigations of the coastal lands in the Gulf Country of Queensland. *Memoirs of the Queensland Museum, Culture* 1(1):75-125.

Rose, F. G. G.

- 1968 "Australian marriage, land-owning groups, and initiations", in *Man the hunter*, by Richard B. Lee & Irven DeVore (eds.), pp. 200-208. Chicago, IL: Aldine.
- Sanders, W. & Altman, J. C.
 - 1999 "Von 'Terra Nullius' zu zaghafter Anerkennung: Traditionelle indigene Landrechte in Australien", ("From '*Terra Nullius*' to tentative recognition: customary Indigenous land rights in Australia"), in "*Unser Land - unsere Seele": Pazifikstaaten und ihre Landrechte*, by Gerd Vanselow (ed.), pp. 87-100. Neuendettelsau: Pazifik-Netzwerk.

Santos, J. I., Pereda, M., Zurro, D., Álvarez, M., Caro, J., Galán, J. M. & Briz i Godino, I.

2015 Effect of resource spatial correlation and hunter-fisher-gatherer mobility on social cooperation in Tierra del Fuego. *PLoS ONE* 10(4):e0121888.

Sato, H.

1992 Notes on the distribution and settlement pattern of hunter-gatherers in northwestern Congo. *African Study Monographs* 13(4):203-216.

Saugestad, S.

2005 'Improving their lives': state policies and San resistance in Botswana. *Before Farming* 2005/4 article 1:1-11.

Scambary, B.

2013 My country, mine country: Indigenous people, mining and development contestation in remote Australia. Canberra: ANU E Press, Centre for Aboriginal Economic Policy Research, CAEPR Monograph No. 33. 276 p.

Scheinsohn, V. & Matteucci, S. D.

2004 Spaces and species: archaeology, landscape ecology and spatial models in northern Patagonia. *Before Farming* 2004/1 article 2.

Sculthorpe, G.

2005 Recognising difference: contested issues in native title and cultural heritage. *Anthropological Forum* 15(2):171-193.

Shetler, J. B.

2007 Imagining Serengeti: a history of landscape memory in Tanzania from earliest times to the present. Athens: Ohio University Press, New African Histories Series. 378 p.

Shimkin, D. B.

1947 Wind River Shoshone ethnogeography. University of California Anthropological Records 5(4):245-288.

Silberbauer, G.

1994 "A sense of place", in Key issues in hunter-gatherer research, by Ernest S. Burch, Jr. & Linda J. Ellanna (eds.), pp. 119-143. Oxford: Berg.

Sinclair, A.

2004	Review of "Landscape archaeology in Southern Epirus, Greece I, by James Wiseman & Konstantinos Zachos (eds.). Princeton, NJ:
	American School of Classical Studies at Athens, 2003". <i>Before Farming</i> 2004/2 article 7:1-5.
Sinha, C., Silv	va Sinha, V. da, Zinken, J. & Sampaio, W.
2011	When time is not space: the social and linguistic construction of time intervals and temporal event relations in an Amazonian culture.
	Language and Cognition 3(1):137-169.
Smith, E. A.	
1988	"Risk and uncertainty in the 'original affluent society': evolutionary ecology of resource-sharing and land tenure", in <i>Hunters and gatherers</i> , Vol. I: <i>history, evolution and social change</i> , by Tim Ingold, David Riches & James Woodburn (eds.), pp. 222-252. Oxford: Berg, Explorations in Anthropology.
Steele, J. G.	
	Aboriginal pathways in southeast Queensland and the Richmond River. St. Lucia: University of Queensland Press. 366 p.
Stiner, M. C.	
2009	Prey choice, site occupation intensity and economic diversity in the Middle - early Upper Palaeolithic at the Üçağızlı Caves, Turkey. <i>Before Farming</i> 2009/3 article 3.
Strang, V.	
1997	<i>Uncommon ground: cultural landscapes and environmental values.</i> Oxford: Berg, Explorations in Anthropology. 309 p.
Strong, J. A.	
2001	<i>The Montaukett Indians of eastern Long Island</i> . Syracuse, NY: Syracuse University Press, Iroquois and their Neighbors. 196 p.
Tennant, L.	
1983	"Women and land rights: Kiuk and Wagaidj women in the Darwin area", in <i>We are bosses ourselves: the status and role of Aboriginal</i> <i>women today</i> , by Fay Gale (ed.), pp. 84-85. Canberra: Australian Institute of Aboriginal Studies, AIAS New Series No. 41.
Thomas, D. H	I. & Bettinger, R. L.
1976	Prehistoric piñon ecotone settlements of the upper Reese River Valley, central Nevada. <i>Anthropological Papers of the American Museum of Natural History</i> 53(3):263-365.
Trigger, D. S.	
2015	"Change and succession in Australian Aboriginal claims to land", in <i>Strings of connectedness: essays in honour of Ian Keen</i> , by P. G. Toner (ed.), pp. 53-74. Canberra. ANU Press.
Trigger, D. &	Robinson, M.
2001	"Mining, land claims and negotiation of indigenous interests: research from the Queensland Gulf Country and Pilbara region of Western Australia", in <i>Parks, property, and power: managing hunting practice</i> <i>and identity within state policy regimes</i> , by David G. Anderson & Kazunobu Ikeya (eds.), pp. 101-116. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 59.
Verpoorte, A.	
2006	Neanderthal energetics and spatial behaviour. <i>Before Farming</i> 2006/3 article 2.

Warrior, F., Knight, F., Anderson, S. & Pring, A.

2005 Ngadjuri: Aboriginal people of the Mid North Region of South Australia. Prospect Hill, SA: SASOSE Council. 148 p.

- Watson, P. L.
 - 1998 Frontier lands and pioneer legends: how pastoralists gained Karuwali land. St. Leonards, NSW: Allen & Unwin. 136 p.

Wenzel, G. W.

1994 "Recent change in Inuit summer residence patterning at Clyde River, East Baffin Island", in *Key issues in hunter-gatherer research*, by Ernest S. Burch, Jr. & Linda J. Ellanna (eds.), pp. 289-308. Oxford: Berg, Explorations in Anthropology.

Wickham-Jones, C.

2004 The Mesolithic in Scotland: action archaeology for the twenty-first century. *Before Farming* 2004/1 article 3.

Widlok, T.

- 1997 Orientation in the wild: the shared cognition of Hai||om Bushpeople Journal of the Royal Anthropological Institute (N.S.) 3(2):317-332.
- 1999a Die Kartierung der räumlichen und sozialen Durchlässigkeit von flexiblen Lokalgruppen. Zeitschrift für Ethnologie 124(2):281-298.
- 1999b Mapping spatial and social permeability. *Current Anthropology* 40(3):392-400.
- 2007 "Conducting cognitive tasks and interpreting the results: the case of spatial inference tasks", in *Experiencing new worlds*, by Jürg Wassmann & Katharina Stockhaus (eds.), pp. 258-280. New York: Berghahn, Person, Space and Memory in the Contemporary Pacific Vol. 1.
- 2008 Landscape unbounded: space, place, and orientation in ≠Akhoe Hai//om and beyond. *Language Sciences* 30(2-3):362-380.
- 2009a "Where settlements and the landscape merge: towards an integrated approach to the spatial dimension of social relations", in *African landscapes: interdisciplinary approaches*, by Michael Bollig & Olaf Bubenzer (eds.), pp. 407-427. New York: Springer, Studies in Human Ecology and Adaptation Vol. 4.
- 2009b Comment on "Finding the way: a critical discussion of anthropological theories of human spatial orientation with reference to reindeer herders of northeastern Europe and western Siberia, by Kirill V. Istomin & Mark J. Dwyer". *Current Anthropology* 50(1):44-45.
- 2011 Visit confluence dot org. Mobility and movement between virtual and spatial sites. *La Ricerca Folklorica* 61:73-80.

Wiessner, P.

- 1974 A functional estimator of population from floor area. *American Antiquity* 39(2):343-350.
- 1982 Beyond willow smoke and dog's tails: a comment on Binford's analysis of hunter-gatherer settlement systems. *American Antiquity* 47(1):171-178.

Wilmsen, E. N.

- 1989a (ed.) *We are here: politics of aboriginal land tenure*. Berkeley, CA: University of California Press. 210 p.
- 1989b "Introduction", in *We are here: politics of aboriginal land tenure*, by Edwin Wilmsen (ed.), pp. 1-14. Berkeley, CA: University of

California Press.

1989c "Those who have each other: San relations to land", in *We are here: politics of aboriginal land tenure*, by Edwin Wilmsen (ed.), pp. 43-67. Berkeley, CA: University of California Press.

Worsley, P. M.

1961 The utilization of food resources by an Australian aboriginal tribe. *Acta Ethnographica* 10:153-190.

Young, E.

1987 Resettlement and caring for the country: the Anmatyerre experience. *Aboriginal History* 11(1-2):156-170.

Yven, E.

2004 The functioning of networks during the Mesolithic in western France: permanent traits and changes in the structure of territories. *Before Farming* 2004/2 article 4.

Zeanah, D. W.

2002 "Central place foraging and prehistoric pinyon utilization in the Great Basin", in *Beyond foraging and collecting : evolutionary change in hunter-gatherer settlement systems*, by Ben Fitzhugh & Junko Habu (eds.), pp. 231-256. New York: Kluwer Academic/Plenum Publisher, Fundamental Issues in Archaeology.