## **Psychology**

**Keywords**: cognitive psychology, developmental psychology, ethnopsychology, psychiatry, psychological anthropology, social psychology, soul.

**See also**: emotions, evolutionary psychology.

Entries: 47

Last update: 17/04/2020

Compiled by Thanos Kouravelos

Biesele, M.

"Oedipus in Bushman folklore", in *Oedipus: a folklore casebook*, by Lowell Edmunds & Alan Dundes (eds.), pp. 39-42. New York: Garland Publishing, Garland Folklore Casebooks Vol. 4.

Bodenhorn, B.

1988 Whales, souls, children, and other things that are 'good to share': core metaphors in a contemporary whaling society. *Cambridge Anthropology* 13(1):1-19.

Boyette, A. H.

2019 Autonomy, cognitive development, and the socialisation of cooperation in foragers: Aka children's views of sharing and caring. *Hunter Gatherer Research* 3(3):475-500.

Briggs, J. L.

1970 *Never in anger: portrait of an Eskimo family*. Cambridge, MA: Harvard University Press. 379 p.

1998 *Inuit morality play: the emotional education of a three-year-old.* New Haven, CT: Yale University Press. 275 p.

Burbank, V. K.

1994 Fighting women: anger and aggression in Aboriginal Australia. Berkeley, CA: University of California Press. 250 p.

Carpenter, E. S.

1953 Witch-fear among the Aivilik Eskimos. *The American Journal of Psychiatry* 110(3):194-199.

Cosmides, L. & Tooby, J.

2006 "Evolutionary psychology, moral heuristics, and the law", in *Heuristics and the law*, by Gerd Gigerenzer & Christoph Engel (eds.), pp. 181-212. Cambridge, MA: MIT Press in cooperation with Dahlem University Press, Dahlem Workshop Reports.

Fiske, A. P.

1992 The four elementary forms of sociality: framework for a unified theory of social relations. *Psychological Review* 99(4):689-723.

Flora, J.

2019 *Wandering spirits: loneliness and longing in Greenland.* London: The University of Chicago Press. 224 p.

Fowler, H. L.

1940 Report on psychological tests on natives in the northwest of Western Australia. *Australian Journal of Science* 2(5):124-127.

Gaby, A.

2012 The Thaayorre think of time like they talk of space. Frontiers

in Psychology 3:300.

- Gardner, P.
  - 1966 Symmetric respect and memorate knowledge: the structure and ecology of individualistic culture. *Southwestern Journal of Anthropology* 22(4):389-415.
- Gordillo, G. R.
  - 2004 Landscapes of devils: tensions of place and memory in the Argentinean Chaco. Durham, NC: Duke University Press. 304 p.
- Gottlieb, A.
  - 1992 *Under the kapok tree: identity and difference in Beng thought.*Bloomington: Indiana University Press, African Systems of Thought.
    184 p.
- Hagen, J. M.
  - 2006 Community in the balance: morality and social change in an *Indonesian society*. Boulder, CO: Paradigm Publishers. 237 p.
- Henry, J.
  - 1964 *Jungle people: a Kaingáng tribe of the highlands of Brazil*, with a foreword by Ruth Benedict. New York: Vintage Books. 215 p.
- Hewlett, B. S.
  - "The parent-infant relationship and social-emotional development among Aka Pygmies", in *Parent-child socialization in diverse cultures*, by Jaipaul L. Roopnarine & D. Bruce Segal (eds.), pp. 223-243. Norwood, NJ: Ablex, Annual Advances in Applied Developmental Psychology Vol. 5.
- Hewlett, B. S. & Lamb, M. E.
  - 2002 "Integrating evolution, culture and developmental psychology: explaining caregiver-infant proximity and responsiveness in central Africa and the USA", in *Between culture and biology: perspectives on ontogenetic development*, by Heidi Keller, Ype H. Portinga & Axel Schölmerich (eds.), pp. 241-269. Cambridge: Cambridge University Press.
- Hewlett, B, S., Lamb, M. E., Shannon, D., Leyendecker, B. & Schölmerich, A. 1998 Culture and early infancy among central African foragers and farmers. *Developmental Psychology* 34(4):653-661.
- Jaeggi, A. V., Burkart, J. M. & van Schaik, C. P.
  - 2010 On the psychology of cooperation in humans and other primates: combining the natural history and experimental evidence of prosociality. *Philosophical Transactions of the Royal Society B* 365(1553):2723-2735.
- Kameda, T., Takezawa, M. & Hastie, R.
  - 2003 The logic of social sharing: an evolutionary game analysis of adaptive norm development. *Personality and Social Psychology Review* 7(1):2-19.
  - 2005 Where do social norms come from? The example of communal sharing. *Current Directions in Psychological Science* 14(6):331-334.
- Kameda, T., Takezawa, M., Tindale, R. S. & Smith, C. M.
  - 2002 Social sharing and risk reduction: exploring a computational algorithm for the psychology of windfall gains. *Evolution and Human Behavior* 23(1):11-33.

- Kaplan, R. M.
  - 2006 The neuropsychiatry of shamanism. *Before Farming* 2006/4 article 13:1-14.
- Knight, C.
  - 2003a Review of "*Human evolutionary psychology*, by Louise Barrett, Robin Dunbar & John Lycett. Princeton, NJ: Princeton University Press, 2002". *Journal of the Royal Anthropological Institute* 9(1):162-163.
  - 2003b Trauma, tedium and tautology in the study of ritual: review of "Bringing ritual to mind: psychological foundations of cultural form, by Robert N. McCauley & E. Thomas Lawson. Cambridge: Cambridge University Press, 2002". Cambridge Archaeological Journal 13(2):293-295.
- Leacock, E. B.
  - 1985 Individuals and society in anthropological theory. *Dialectical Anthropology* 10(1-2):69-91.
- Lévy-Bruhl, L.
  - 1931 *Le surnaturel et la nature dans la mentalité primitive*. Paris: F. Alcan, Travaux de l'Année sociologique. 526 p.
- Liddell, C.
  - 1988 The social interaction and activity patterns of children from two San groups living as refugees on a Namibian military base. *Journal of Cross-Cultural Psychology* 19(3):341-360.
- Mason, O. T.
  - 1900 Traps of the Amerinds: a study in psychology and invention. *American Anthropologist* (N.S.) 2(4):657-675.
- Peile, A. R.
  - 1997 *Body and soul: an aboriginal view*, edited by Peter Bindon. Carlisle, WA: Hesperian Press, Aboriginal Studies Series No. 10. 308 p.
- Peterson, N.
  - 1990 Wentworth Lecture: "Studying man and man's nature": the history of the institutionalisation of Aboriginal anthropology. *Australian Aboriginal Studies* 1990/2:3-19.
- Rosaldo, M. Z.
  - 1980 Knowledge and passion: Ilongot notions of self and social life. Cambridge: Cambridge University Press, Cambridge Studies in Cultural Systems 4. 286 p.
- Rupp, S.
  - 2011 Forests of belonging: identities, ethnicities, and stereotypes in the Congo River basin. Seattle: University of Washington Press, Culture, Place, and Nature. 306 p.
- Sanday, P. R.
  - 1981 Female power and male dominance: on the origins of sexual inequality. Cambridge: Cambridge University Press. 295 p.
- Savishinsky, J. S.
  - 1974 *The trail of the Hare: life and stress in an Arctic community.* New York: Gordon and Breach, Library of Anthropology Vol. 2. 255 p.
- Schäfer, M., Haun, D. B. M. & Tomasello, M.
- 2015 Fair is not fair everywhere. *Psychological Science* 26(8):1252-1260. Sreejisha, V. P. & Devarapalli, J.

- 2012 Socio-psychological reflection of religious mobility: a case of Thachanadan Moopan. *The Anthropologist* 14(2):155-166.
- Stewart, H., Barnard, A. & Omura, K. (eds.)
  - 2002 *Self- and other-images of hunter-gatherers*. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 60. 218 p.
- Sugiyama, L. S., Tooby, J. & Cosmides, L.
  - 2002 Cross-cultural evidence of cognitive adaptations for social exchange among the Shiwiar of Ecuadorian Amazonia. *PNAS* 99(17):11537-11542.
- Terashima, H. & Hewlett, B. S. (eds.)
  - 2016 Social learning and innovation in contemporary hunter-gatherers: evolutionary and ethnographic perspectives. Tokyo: Springer Japan, Replacement of Neanderthals by Modern Humans Series. 318p.
- Tooby, J. & Cosmides, L.
  - "The psychological foundations of culture", in *The adapted mind: evolutionary psychology and the generation of culture*, by Jerome H.
    Barkow, Leda Cosmides & John Tooby (eds.), pp. 19-136. New York:
    Oxford University Press.
- Valeri, V.
  - 2000 The forest of taboos: morality, hunting, and identity among the Huaulu of the Moluccas. Madison, WI: University of Wisconsin Press. 509 p.
- Vitebsky, P.
  - 1993 Dialogues with the dead: the discussion of mortality among the Sora of eastern India. Cambridge: Cambridge University Press, Cambridge Studies in Social and Cultural Anthropology 88. 294 p.
- Walker, H.
  - 2013 *Under a watchful eye: self, power, and intimacy in Amazonia.*Berkeley: University of California Press, Ethnographic Studies in Subjectivity 9. 239 p.
- Worms, E.
  - 1942 Sense of smell of the Australian Aborigines: a psychological and linguistic study of the natives of the Kimberley Division. *Oceania* 13(2):107-130.