KINSHIP

Keywords: kin selection.

See also: camps, descent, family, marriage, selection, sharing, sociality, universal kin categorization.

Entries: 156

Last update: 25/04/2020

Compiled by Thanos Kouravelos

Allen-Arave, W., Gurven, M. & Hill, K.

2008 Reciprocal altruism, rather than kin selection, maintains nepotistic food transfers on an Ache reservation. *Evolution & Human Behavior* 29(5):305-318.

Århem, K.

1981 Makuna social organization: a study in descent, alliance, and the formation of corporate groups in the north-western Amazon. Uppsala: Academiae Upsaliensis, Acta Universitatis Upsaliensis, Uppsala Studies in Cultural Anthropology 4. 379 p.

Babidge, S.

2010 Aboriginal family and the state: the conditions of history. Farnham: Ashgate, Anthropology and Cultural History in Asia and the Indo-Pacific. 269 p.

Barnard, A.

- 1975 Australian models in the South West African highlands. *African Studies* 34(1):9-18.
- 1976 Nharo Bushman kinship and the transformation of Khoi kin categories. Ph.D. Thesis. Department of Anthropology, University College London, London, U.K. Supervised by Adam Kuper. 498 p.
- 1978a Universal systems of kin categorization. African Studies 37(1):69-81.
- 1978b The kin terminology system of the Nharo Bushmen. *Cahiers d'Études africaines* 18(72):607-629, 652.
- 1978c Universal systems of kin categorization: !Kung and Nharo. Paper presented at CHAGS 1, Paris 1978.
- 1980a Sex roles among the Nharo Bushmen of Botswana. *Africa* 50(2):115-124.
- 1980b "Kin terminology systems of the Khoe-speaking peoples", in *Bushman and Hottentot linguistic studies*, by J. W. Snyman (ed.), pp. 107-133. Pretoria: University of South Africa, Miscellanea Congregalia 16.
- 1980c Kinship and social organization in Nharo cosmology. Paper presented at CHAGS 2, Quebec 1980.
- 1981 Universal kin categorization in four Bushman societies. *L'Uomo* 5(2):219-237.
- 1984 Emic analysis in phonology and in anthropology: a postscript to Jorion. *Cambridge Anthropology* 9(2):70-74.
- "Culture area", "Hunters and gatherers" & "Kinship", in *The social science encyclopedia*, by Adam Kuper & Jessica Kuper (eds.), pp. 180-181, 372-373 & 426-429. London: Routledge.
- 1986a Comment on "Kinship and cognition: genealogy and the meaning

- of kinship terms, by Lawrence A. Hirschfeld". *Current Anthropology* 27(3):230-231.
- 1986b Kinship, language and production: aspects of Khoisan history and ethnography. Paper presented at CHAGS 4, London 1986.
- 1987 "Khoisan kinship: regional comparison and underlying structures", in *Comparative anthropology*, by Ladislav Holy (ed.), pp. 189-209. Oxford: Blackwell.
- 1988a "Family and kinship", in *The new encyclopaedia Britannica*, 15th ed., Macropaedia, Vol. 19, pp. 59-76. Chicago: Encyclopaedia Britannica.
- 1988b Kinship, language and production: a conjectural history of Khoisan social structure. *Africa* 58(1):29-50.
- 1989 Nharo kinship in social and cosmological perspective: comparisons between Southern African and Australian hunter-gatherers. *Mankind* 19(3):198-214.
- 1990 Review of "Evolution and human kinship, by Austin L. Hughes. New York: Oxford University Press, 1988". Man (N.S.) 25(2):353.
- 1993a "Kinship", in *The Blackwell dictionary of twentieth-century social thought*, by William Outhwaite & Tom Bottomore (eds.), pp. 308-311. Oxford: Blackwell, Blackwell Reference.
- 1993b "Age-area hypothesis", "Alliance theory", "Cultural relativism", "Culture of poverty", "Diffusionism", "Evolutionism", "Extension of kinship terms", "Functionalist theory", "Kinship", "Lineage theory", "Primitive promiscuity", "Rites of passage" & "Structural anthropology", in *Dictionary of theories*, by Jennifer Bothamley (ed.), pp. 14, 19, 131, 131, 149, 186-187, 190, 218, 295, 313-314, 430, 466-467 & 507. London: Gale Research International.
- "Rules and prohibitions: the form and content of human kinship", in *Companion encyclopaedia of anthropology: humanity, culture and social life*, by Tim Ingold (ed.), pp. 783-812. London: Routledge.
- 1995 Wilmsen's reply to Dickens: a comment. *African Studies* 54(1):45-46.
- 1996 Regional comparison in Khoisan ethnography: theory, method and practice. *Zeitschrift für Ethnologie* 121(2):203-220.
- 1997 "Botswana: peoples and cultures" & "Kinship and descent", in *Encyclopedia of Africa south of the Sahara*, Vol. 1 & Vol. 2, by John Middleton (editor in chief), pp. 195-196 & 451-456. New York: Charles Scribner's Sons.
- "Regional comparison in Khoisan ethnography: theory, method and practice", in *Indigenous peoples in modern nation-states*, by Sidsel Saugestad (ed.), pp. 6-20. Tromsø: University of Tromsø, Faculty of Social Science, Occasional Papers Series A No. 90.
- 2003 A reflection of history: comment on "The fall of kinship: towards an epidemiological explanation, by Paulo Sousa". *Journal of Cognition and Culture* 3(4):305-309.
- 2008a "The co-evolution of language and kinship", in *Early human kinship:* from sex to social reproduction, by Nicholas J. Allen, Hilary Callan, Robin Dunbar & Wendy James (eds.), pp. 232-243. Oxford: Blackwell.
- 2008b Ethnographic analogy and the reconstruction of early Khoekhoe society. *Southern African Humanities* 20:61-75.
- 2009 "Social origins: sharing, exchange, kinship", in *The cradle of language*, by Rudolf Botha & Chris Knight (eds.), pp. 219-235.

- Oxford: Oxford University Press, Oxford Linguistics, Studies in the Evolution of Language 12.
- 2010 "When individuals do not stop at the skin", in *Social brain, distributed mind*, by Robin Dunbar, Clive Gamble & John Gowlett (eds.), pp. 253-272. Oxford: Oxford University Press/British Academy, Proceedings of the British Academy 158.
- Barnard, A. & Good, A.
 - 1984 Research practices in the study of kinship, with a foreword by Sir Raymond Firth. London: Academic Press, ASA Research Methods 2. 226 p.
- 1987 Kinship research practices. *American Anthropologist* (N. S.) 89(2):442. Basehart, H. W.
 - 1970 Mescalero Apache band organization and leadership. *Southwestern Journal of Anthropology* 26(1):87-106.
- Bateman, J.
 - 1982 Iau kinship and marriage. *Irian* 10(3):34-74.
- Beckett, J.
 - 1959 Further notes on the social organization of the Wongaibon of western New South Wales. *Oceania* 29(3):200-207.
- Benjamin, G.
 - "In the long term: three themes in Malayan cultural ecology", in Cultural values and human ecology in Southeast Asia, by Karl L. Hutterer, A. Terry Rambo & George Lovelace (eds.), pp. 219-278. Ann Arbor, MI: University of Michigan, Center for South and Southeast Asian Studies.
 - 1986 Between isthmus and islands: reflections on Malayan palaeo-sociology. Singapore: National University of Singapore, Department of Sociology Working Papers No. 71. 40 p.
 - 2011 "Egalitarianism and ranking in the Malay World", in *Anarchic solidarity: autonomy, equality and fellowship in Southeast Asia*, by Kenneth Sillander & Thomas Gibson (eds.), pp. 170-201. New Haven, CT: Yale University Press, Yale Southeast Asia Studies, Monograph No. 60.

Bird-David, N.

- 1982 "Inside" and "outside" in kinship usage: the hunter-gatherer Naiken of South India. *Cambridge Anthropology* 7(1-2):47-57.
- 1994 Sociality and immediacy: or, past and present conversations on bands. *Man* (N.S.) 29(3):583-603.
- "Hunter-gatherers' kinship organization: implicit roles and rules", in *Social intelligence and interaction: expressions and implications of the social bias in human intelligence*, by Esther N. Goody (ed.), pp. 68-84. Cambridge: Cambridge University Press.
- 2017 *Us, relatives: scaling and plural life in a forager world.* Oakland, CA: University of California Press, Ethnographic Studies in Subjectivity 12. 276 p.
- 2019a "Where have all the kin gone?: on hunter-gatherers' sharing, kinship and scale", in *Towards a broader view of hunter-gatherer sharing*, by Noa Lavi & David E. Friesem (eds.), pp. 15- 24. Cambridge: McDonald Institute for Archaeological Research, McDonald Institute Conversations.

2019b Kinship and scale: on paradoxes in hunter-gatherer studies and how to overcome them. *Hunter Gatherer Research* 4(2):177-192.

Bodenhorn, B.

- "The animals come to me; they know I share": Iñupiaq kinship, changing economic relations and enduring world views on Alaska's North Slope. PhD Thesis, Department of Social Anthropology, University of Cambridge. 192 p.
- 2000 "It's good to know who your relatives are but we were taught to share with everybody: shares and sharing among Inupiaq households", in *The social economy of sharing: resource allocation and modern hunter-gatherers*, by George W. Wenzel, Grete Hovelsrud-Broda & Nobuhiro Kishigami (eds.), pp. 27-60. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 53.
- Bruce, L. P.
 - 1974 "Alamblak kinsmen: to give is better than to receive (and you'll get it back)", in *Kinship studies in Papua New Guinea*, by R. Daniel Shaw (ed.), pp. 169-186. Ukarumpa: Summer Institute of Linguistics.
- Busse, M.
 - 1987 Sister exchange among the Wamek of the Middle Fly. Ph.D. Thesis, Department of Anthropology, University of California, San Diego, CA, USA. 404 p.
- Carey, H. J. I.
 - 1968 Mendrik kinship terminology. *Federation Museums Journal* (N.S.) 13:49-56.
- Christian, J. M. & Gardner, P. M.
 - 1977 *The individual in northern Dene thought and communication: a study in sharing and diversity.* Ottawa: National Museums of Canada, Mercury Series, Canadian Ethnology Service Paper No. 35. 419 p.
- Crittenden, A. N. & Marlowe, F. W.
 - 2008 Allomaternal care among the Hadza of Tanzania. *Human Nature* 19(3):249-262.
- Crittenden, A. N. & Zes, D. A.
 - 2015 Food sharing among Hadza hunter-gatherer children. *PLoS ONE* 10(7):e0131996.
- Dal Poz, J.
 - 1994 Homens, animais e inimigos: simetrias entre mito e rito nos Cinta Larga. *Revista de Antropologia* 36:177-206.
- Damas, D.
 - 1969 (ed.) *Contributions to anthropology: band societies*. Ottawa: National Museums of Canada, Anthropological Series No. 84, Bulletin 228. 295 p.
 - 1972 Central Eskimo systems of food sharing. *Ethnology* 11(3):220-240.
- Dench, A. C.
 - 1980 Kin terms and pronouns of the Panyjima language of northwest Western Australia. *Anthropological Forum* 5(1):105-120.
- Dombrowski, K., Khan, B., Channell, E., Moses, J., McLean, K. & Misshula, E.
 - 2013 Kinship, family, and exchange in a Labrador Inuit community. *Arctic Anthropology* 50(1):89-104.
- Draper, P. & Hames, R.
 - 2000 Birth order, sibling investment, and fertility among the Ju/'hoansi

(!Kung). Human Nature 11(2):117-156.

Draper, P. & Haney, C.

2005 Patrilateral bias among a traditionally egalitarian people: Ju/'hoansi naming practice. *Ethnology* 44(3):243-259.

Draper, P. & Howell, N.

2005 "The growth and kinship resources of Ju/'hoansi children", in *Hunter-gatherer children: evolutionary, developmental and cultural perspectives*, by Barry S. Hewlett & Michael E. Lamb (eds.), pp. 262-281. New Brunswick, NJ: Aldine Transaction, Evolutionary Foundations of Human Behavior.

Dwyer, P. D. & Minnegal, M.

1995 Ownership, individual effort and the organization of labour among Kubo sago producers of Papua New Guinea. *Anthropological Science* 103(2):91-104.

Eder, J.

Naming practices and the definition of affines among the Batak of the Philippines. *Ethnology* 14(1):59-70.

Erickson, C. J.

1976 Isirawa kinship and exchange marriage. *Irian* 5(1):22-44.

Falkenberg, J.

1962 *Kin and totem: group relations of Australian Aborigines in the Port Keats district*. Oslo: Oslo University Press, Oslo Universitet, Ethnografiske Museum Bulletin No. 9. 271 p.

Fison, L. & Howitt, A. W.

1880 Kamilaroi and Kurnai: group-marriage and relationship, and marriage by elopement, drawn chiefly from the usage of the Australian Aborigines: also the Kurnai tribe, their customs in peace and war, with an introduction by Lewis H. Morgan. Melbourne: G. Robertson. 372 p.

Flora, J.

2019 *Wandering spirits: loneliness and longing in Greenland.* London: The University of Chicago Press. 224 p.

Fry, H. K.

1934 Kinship in western Central Australia. *Oceania* 4(4):472-478.

Gardner, P.

1988 "Pressures for Tamil propriety in Paliyan social organization", in *Hunters and gatherers*, Vol. 1: *history, evolution and social change*, by Tim Ingold, David Riches & James Woodburn (eds.), pp. 91-106. Oxford: Berg, Explorations in Anthropology.

Gargett, R. & Hayden, B.

"Site structure, kinship, and sharing in Aboriginal Australia: implications for archaeology", in *The interpretation of archaeological spatial patterning*, by Ellen M. Kroll & T. Douglas Price (eds.), pp. 11-32. New York: Plenum, Interdisciplinary Contributions to Archaeology.

Gewertz, D.

1977 The politics of affinal exchange: Chambri as a client market. *Ethnology* 16(3):285-298.

Gibson, T.

1985 The sharing of substance versus the sharing of activity among the Buid. *Man* (N.S.) 20(3):391-411.

- Griffin, M. B.
 - 2000 "Homicide and aggression among the Agta of eastern Luzon, the Philippines, 1910-1985", in *Hunters and gatherers in the modern world: conflict, resistance, and self-determination*, by Peter P. Schweitzer, Megan Biesele & Robert K. Hitchcock (eds.), pp. 94-109. Oxford: Berghahn.
- Guemple, L.
 - "Teaching social relations to Inuit children", in *Hunters and gatherers*, Vol. 2: *property, power and ideology*, by Tim Ingold, David Riches & James Woodburn (eds.), pp. 131-149. Oxford: Berg, Explorations in Anthropology.
- Hagen, J. M.
 - 2006 *Community in the balance: morality and social change in an Indonesian society.* Boulder, CO: Paradigm Publishers. 237 p.
- Hahn, R. A.
 - 1976 Rikbakca categories of social relations: an epistemological analysis. Ph.D. Thesis, Harvard University. 297 p.
- Headland, T. N.
 - 1987 Kinship and social behavior among Agta Negrito hunter-gatherers. *Ethnology* 26(4):261-280.
- Heath, J.
 - 1980 Dhuwal (Arnhem Land) texts on kinship and other subjects with grammatical sketch and dictionary. Sydney: University of Sydney, Oceania Linguistic Monographs No. 23. 241 p.
- Helm, J.
 - 1969 "A method of statistical analysis of primary relative bonds in community composition", in *Contributions to anthropology: band societies*, by David Damas (ed.), pp. 218-239. Ottawa: National Museums of Canada, Anthropological Series No. 84, Bulletin 228.
- Hernández, T.
 - 1941 Social organization of the Drysdale River tribes, North-West Australia. *Oceania* 11(3):211-232.
- Hewlett, B. S.
 - 1996 "Cultural diversity among African Pygmies", in *Cultural diversity* among twentieth-century foragers: an African perspective, by Susan Kent (ed.), pp. 215-244. Cambridge: Cambridge University Press.
 - 2001 "Neoevolutionary approaches on human kinship", in *New directions in anthropological kinship*, by Linda Stone (ed.), pp. 93-108. Lanham, MD: Rowman & Littlefield.
- Hiatt, L. R.
 - 1968 "Gidjingali marriage arrangements", in *Man the hunter*, by Richard B. Lee & Irven DeVore (eds.), pp. 165-175. Chicago, IL: Aldine.
- Hill, K. & Hurtado, A. M.
 - 1991 The evolution of premature reproductive senescence and menopause in human females. *Human Nature* 2(4):315-350.
 - 1997a "The evolution of premature reproductive senescence and menopause in human females: an evaluation of the 'grandmother hypothesis'", in *Human nature: a critical reader*, by Laura Betzig (ed.), pp. 118-139. New York: Oxford University Press.
 - 1997b "How much does grandma help?", in *Human nature: a critical*

- *reader*, by Laura Betzig (ed.), pp. 140-146. New York: Oxford University Press.
- Hill, K. R., Walker, R. S., Božičević, M., Eder, J., Headland, T., Hewlett, B., Hurtado, A. M., Marlowe, F., Wiessner, P. & Wood, B.
 - 2011 Co-residence patterns in hunter-gatherer societies show unique human social structure. *Science* 331(6022):1286-1289.
- Hurault, J.
 - 1968 Les Indiens Wayana de la Guyane française: structure sociale et coutume familial. Paris: ORSTOM, Mémoires ORSTOM No 3 (5). 152 p.
- Jaeggi, A. V. & Gurven, M.
 - 2013 Reciprocity explains food sharing in humans and other primates independent of kin selection and tolerated scrounging: a phylogenetic meta-analysis. *Proceedings of the Royal Society B* 280(1768):20131615.
- Jaeggi, A. V., Hooper, P. L., Beheim, B. A., Kaplan, H., & Gurven, M. 2016 Reciprocal exchange patterned by market forces helps explain
 - 2016 Reciprocal exchange patterned by market forces helps explain cooperation in a small-scale society. *Current Biology* 26(16):2180-2187.
- Johnson, A. W.
 - 2003 Families of the forest: the Matsigenka Indians of the Peruvian Amazon. Berkeley: University of California Press. 258 p.
- Keen, I.
 - "Yolngu religious property", in *Hunters and gatherers*, Vol. 2: *property, power and ideology*, by Tim Ingold, David Riches & James Woodburn (eds.), pp. 272-291. Oxford: Berg, Explorations in Anthropology.
 - 2005 "Delay, return and hierarchy: six Aboriginal marriage systems compared", in *Property and equality*, Vol. 2: *encapsulation*, *commercialization*, *discrimination*, by Thomas Widlok & Wolde Gossa Tadesse (eds.), pp. 129-151. Oxford: Berghahn.
- Kim, Y. H.
 - "Edopi kinship, marriage, and social structure", in *Kinship and social organization in Irian Jaya: a glimpse of seven systems*, by Marilyn Gregerson & Joyce Sterner (eds.), pp. 199-220. Jayapura & Dallas, TX: Cenderawasih University & Summer Institute of Linguistics, International Museum of Cultures Publications in Ethnography No. 32.
- Knight, C.
 - 2007 "Revisiting matrilineal priority", in *Émergence et évolution de la parenté*, by Jean Lassègue (ed.), pp. 25-43. Paris: Éditions Rue d'Ulm/Presses de l'École normale supérieure.
 - 2008 "Early human kinship was matrineal", in *Early human kinship: from sex to social reproduction*, by Nicholas J. Allen, Hillary Callan, Robin Dunbar & Wendy James (eds.), pp. 61-82. Oxford: Blackwell.
- Koehn, S. S.
 - 1975 Apalai kinship and social behavior. *Arquivos de Anatomia e Antropologia* 1:79-108.
- Koster, J. M.
 - 2011 Interhousehold meat sharing among Mayangna and Miskito horticulturalists in Nicaragua. *Human Nature* 22(4):394-415.

- Kramer, K. L. & Greaves, R. D.
 - 2011 Postmarital residence and bilateral kin associations among huntergatherers. *Human Nature* 22(1-2):41-63.
- Kwok, N.
 - 2011 "Owning your people: sustaining relatedness and identity in a South Coast Aboriginal community", in *Ethnography and the production of anthropological knowledge: essays in honour of Nicolas Peterson*, by Yasmine Musharbash & Marcus Barber (eds.), pp. 159-174. Canberra: ANU E Press.
- Lee, R. B.
 - "!Kung kinship, the name relationship and the process of discovery", in *The past and future of !Kung ethnography: critical reflections and symbolic perspectives: essays in honour of Lorna Marshall*, by Megan Biesele, Robert J. Gordon & Richard B. Lee (eds.), pp. 77-102. Hamburg: Helmut Buske, Research in Khoisan Studies Vol. 4.
- Lévi-Strauss, C.
 - 1948 La vie familiale et sociale des indiens Nambicuara. *Journal de la Société des américanistes* 37:1-131.
 - 1949 Les structures élémentaires de la parenté. Paris: Presses Universitaires de France, Bibliothèque de philosophie contemporaine, Psychologie et sociologie. 639 p. (English edition: *The elementary structures of kinship*, edited by Rodney Needham and translated by James Harle Bell, John Richard von Sturmer & Rodney Needham. Boston, MA: Beacon Press, Beacon Paperback No. 340, 1969.)
- Li, Y.-S.
- 2011 The kinship terms in Kumandy. *Central Asiatic Journal* 55(2):180-239. Maddock, K. & Barnard, A. (eds.)
 - 1989 Kinship and cosmology: constructing metaphors and models. *Mankind* 19(3):149-260.
- Martin, D. L.
 - "The social functions of polygyny in relation to Sikaritai kinship and marriage", in *Kinship and social organization in Irian Jaya: a glimpse of seven systems*, by Marilyn Gregerson & Joyce Sterner (eds.), pp. 121-167. Jayapura & Dallas, TX: Cenderawasih University & Summer Institute of Linguistics, International Museum of Cultures Publications in Ethnography No. 32.
- Mathews, R. H.
 - 1896 Australian class systems. American Anthropologist 9(12):411-416.
 - 1900 Marriage and descent among the Australian Aborigines. *Journal and Proceedings of the Royal Society of New South Wales* 34:120-135.
- McConnel, U. H.
 - 1939 Social organization of the tribes of Cape York Peninsula, North Queensland. *Oceania* 10(1):54-72.
- Mills, A. J.
 - 1986 My row of birds: a short history of the Sawi village of Kamur, an analysis of their kinship system, and a description of related marriage customs. *Irian* 14:47-67.
- Morris, B.
 - 1982 "The family, group structuring and trade among South Indian huntergatherers", in *Politics and history in band societies*, by Eleanor B.

Leacock & Richard B. Lee (eds.), pp. 171-187. Cambridge & Paris: Cambridge University Press & Editions de la Maison des Sciences de l'Homme.

Nagata, S.

2010 *Cəmam* or sexual prohibition among the Kensiw of Kedah, Malaysia. *Moussons* 16:133-155.

Nolin, D. A.

- 2010 Food-sharing networks in Lamalera, Indonesia: reciprocity, kinship, and distance. *Human Nature* 21(3):243-268.
- 2011 Kin preference and partner choice: patrilineal descent and biological kinship in Lamaleran cooperative relationships. *Human Nature* 22(1-2):156-176.

Nuttall, M.

- 1992 Arctic homeland: kinship, community and development in northwest Greenland. Toronto: University of Toronto Press. 194 p.
- 2000 "Choosing kin: sharing and subsistence in a Greenlandic hunting community", in *Dividends of kinship: meanings and uses of social relatedness*, by Peter P. Schweitzer (ed.), pp. 33-60. London: Routledge, European Association of Social Anthropologists.
- O'Grady, G. N. & Mooney, K. A.
 - 1973 Nyangumarda kinship terminology. *Anthropological Linguistics* 15(1):1-23.

Peterson, N.

- 2002 From mode of production to moral economy: kinship and sharing in fourth world social orders. Paper presented at CHAGS 9.
- 2006 "I can't follow you on this horde-clan business at all": Donald Thomson, Radcliffe-Brown and a final note on the horde. *Oceania* 76(1):16-26.
- Peterson, N. & Taylor, J.
 - 2003 The modernising of the indigenous domestic moral economy: kinship, accumulation and household composition. *The Asia Pacific Journal of Anthropology* 4(1-2):105-122.
- Pozzobon, J. A. H.
 - 1991 Parenté et demographie chez les Indiens Maku. Ph.D. Thesis, Université de Paris VII. 256 p.
- Rapold, C. J. & Widlok, T.
 - 2008 Dimensions of variability in northern Khoekhoe language and culture. *Southern African Humanities* 20:133-161.
- Romney, A. K. & Epling, P. J.
 - 1958 A simplified model of Kariera kinship. *American Anthropologist* (N.S.) 60(1) Part 1:59-74.
- Rose, F. G. G.
 - 1960 Classification of kin, age structure, and marriage amongst the Groote Eylandt aborigines: a study in method and a theory of Australian kinship. Berlin: Akademie-Verlag, Deutsche Akademie der Wissenschaften zu Berlin, Völkerkundliche Forschungen, Sektion für Völkerkunde und Deutsche Volkskunde Bd. 3. 572 p.
 - 1968 "Australian marriage, land-owning groups, and initiations", in *Man the hunter*, by Richard B. Lee & Irven DeVore (eds.), pp. 200-208. Chicago, IL: Aldine.

- Rumsey, A.
 - 1981 Kinship and context among the Ngarinyin. Oceania 51(3):181-192.
- Sandbukt, Ø.
 - "Tributary tradition and relations of affinity and gender among the Sumatran Kubu", in *Hunters and gatherers*, Vol. 1: *history, evolution and social change*, by Tim Ingold, David Riches & James Woodburn (eds.), pp. 107-116. Oxford: Berg, Explorations in Anthropology.
- Schlegel, A.
 - 1972 *Male dominance and female autonomy: domestic authority in matrilineal societies*. New Haven, CT: Human Relations Area Files Press, Comparative Studies. 206 p.
- Shapiro, W.
 - 1981 Miwuyt marriage: the cultural anthropology of affinity in northeast Arnhem Land. Philadelphia: Institute for the Study of Human Issues. 173 p.
- Sharp, L.
 - 1934 The social organization of the Yir-Yoront tribe, Cape York Peninsula, Part I: kinship and the family. *Oceania* 4(4):404-431.
 - 1935 Semi-moieties in north-western Queensland. *Oceania* 6(2):158-174.
 - 1939a Tribes and totemism in north-east Australia. *Oceania* 9(3):254-275.
 - 1939b Tribes and totemism in north-east Australia (continued). *Oceania* 9(4):439-461.
- Shternberg, L. I.
 - 1999 The social organization of the Gilyak, edited with a foreword and afterword by Bruce Grant. *Anthropological Papers of the American Museum of Natural History* 82:1-280.
- Silberbauer, G.
 - 1961 Aspects of the kinship system of the G/wi Bushmen of the Central Kalahari. *South African Journal of Science* 57:353-359.
- Spencer, B. & Gillen, F. J.
 - 1927 *The Arunta: a study of a stone age people*, 2 Vols. London: Macmillan. 646 p.
- Stanhope, J. M.
 - 1970 Clan and totem in Rao society. Oceania 41(2):114-135.
- Stanner, W. E. H.
 - 1936 Murinbata kinship and totemism. *Oceania* 7(2):186-216.
- Storrie, R.
 - 2003 Equivalence, personhood and relationality: processes of relatedness among the Hoti of Venezuelan Guiana. *The Journal of the Royal Anthropological Institute* 9(3):407-428.
- Testart, A.
 - 1987 Game sharing systems and kinship systems among hunter-gatherers. *Man* (N.S.) 22(2):287-304.
- Tharakan C., G.
 - 2012 Agnatic notion, bilateral tendencies and the organisation of local groups among the Muduga. *Contributions to Indian Sociology* 46(3):365-391.
- Ventsel, A.
 - 2005 Reindeer, Rodina and reciprocity: kinship and property relations in a Siberian village. Münster: Lit, Halle Studies in the Anthropology of

Eurasia 7. 367 p.

Widlok, T., Rapold, C. & Hoymann, G.

"Multimedia analysis in documentation projects: kinship, interrogatives and reciprocals in ≠Akhoe Hai//om", in *Lessons from documented endangered languages*, by K. David Harrison, David S. Rood & Arienne Dwyer (eds.), pp. 355-370. Amsterdam: John Benjamins, Typological Studies in Language Vol. 78.

Wiessner, P.

- 1998 "Indoctrinability and the evolution of socially defined kinship", in *Indoctrinability, ideology, and warfare: evolutionary perspectives*, by Irenäus Eibl-Eibesfeldt & Frank Kemp Salter (eds.), pp. 133-150. New York: Berghahn.
- 2002 "Taking the risk out of risky transactions: a forager's dilemma", in *Risky transactions: trust, kinship, and ethnicity*, by Frank K. Salter (ed.), pp. 21-43. Oxford: Berghahn.

Wilbert, J.

- 1957 Notes on Guahibo kinship and social organization. *Southwestern Journal of Anthropology* 13(1):88-98.
- Wood, B. M. & Marlowe, F. W.
 - 2011 Dynamics of post-marital residence among the Hadza: a kin investment model. *Human Nature* 22(1-2):128-138.
 - 2013 Household and kin provisioning by Hadza men. *Human Nature* 24(3):280-317.

Ziker, J.

- 2003a Assigned territories, family/clan/communal holdings, and common-pool resources in the Taimyr Autonomous Region, northern Russia. *Human Ecology* 31(3):331-368.
- 2003b Kinship and friendship in the Taimyr Autonomous Region, Northern Russia. *Sozialer Sinn* 2003/1:59-80.
- 2006 The social movement of meat in Taimyr, Northern Russia. *Nomadic Peoples* 10(2):105-122.
- 2007 Subsistence and food sharing in Northern Siberia: social and nutritional ecology of the Dolgan and the Nganasan. *Ecology of Food and Nutrition* 46(5-6):445-467.
- Ziker, J. P., Rasmussen, J. & Nolin, D. A.
 - 2016 Indigenous Siberians solve collective action problems through sharing and traditional knowledge. *Sustainability Science* 11(1):45-55.
- Ziker, J. & Schnegg, M.
 - 2005 Food sharing at meals: kinship, reciprocity, and clustering in the Taimyr Autonomous Okrug, northern Russia. *Human Nature* 16(2):178-210.