Semang

See also: Negritos, Orang Asli.

Entries: 42 Last update: 02/04/2020 Compiled by Thanos Kouravelos

Benjamin, G.

- 1976 Austroasiatic subgroupings and prehistory in the Malay Peninsula. Oceanic Linguistics Special Publications 13:37-128.
- 1979 "Indigenous religious systems of the Malay Peninsula", in *The imagination of reality: essays in Southeast Asian coherence systems*, by Aram Yengoyan & Alton L. Becker (eds.), pp. 9-27. Norwood, NJ: Ablex.
- 1985a "In the long term: three themes in Malayan cultural ecology", in *Cultural values and human ecology in Southeast Asia*, by Karl L. Hutterer, A. Terry Rambo & George Lovelace (eds.), pp. 219-278. Ann Arbor, MI: University of Michigan, Center for South and Southeast Asian Studies.
- 1985b On pronouncing and writing Orang Asli languages: a guide for the perplexed, Part 1. *Orang Asli Studies Newsletter* 4:4-16.
- 1986a On pronouncing and writing Orang Asli languages: a guide for the perplexed, Part 2. *Orang Asli Studies Newsletter* 5:3-28.
- 1986b Between isthmus and islands: reflections on Malayan palaeo-sociology. Singapore: National University of Singapore, Department of Sociology Working Papers No. 71. 40 p.
- 1987 "Ethnohistorical perspectives on Kelantan's prehistory", in *Kelantan zaman awal: kajian arkeologi dan sejarah di Malaysia*, by Nik Hassan Shuhaimi bin Nik Abdul Rahman (eds.), pp. 108-153. Kota Bharu: Perpaduan Muzium Negeri Kelantan.
- 1989 Achievements and gaps in Orang Asli studies. Akademika 35:7-45.
- 1993a "Orang Asli: original peoples of the Peninsula", in *West Malaysia and Singapore*, by Wendy Moore (ed.), pp. 152-153. Singapore: Periplus.
- 1993b "Temiars and other Orang Asli: a personal appreciation", in *Orang Asli: an appreciation*, by Hood Mohamed Salleh, Hassan Mat Nor & Kamaruddin M. Said (eds.), pp. 15-19. Kuala Lumpur: International Convention Secretariat, Prime Minister's Office.
- 2001 "Orang Asli languages: from heritage to death?", in *Minority cultures* of *Peninsular Malaysia: survivals of indigenous heritage*, by Razha Rashid & Wazir Jahan Karim (eds.), pp. 101-122. Penang: Malaysian Academy of Social Sciences (AKASS).
- 2002 "On being tribal in the Malay world", in *Tribal communities in the Malay world: historical, cultural and social perspectives*, by Geoffrey Benjamin & Cynthia Chou (eds.), pp. 7-76. Leiden, Netherlands & Panjang, Singapore: International Institute for Asian Studies (IIAS) & Institute of Southeast Asian Studies (ISEAS).
- 2004a "Aslian languages" & "Aslian: characteristics and usage", in *The encyclopedia of Malaysia*, Vol. 12: *languages and literatures*, by Asmah Haji Omar (ed.), pp. 46-49. Kuala Lumpur: Archipelago Press.

- 2004b "Orang Asli", in *Southeast Asia: a historical encyclopedia from Angkor Wat to East Timor*, Vol. II: *H-Q*, by Ooi Keat Gin (ed.), pp. 997-1000. Santa Barbara, CA: ABC-CLIO.
- 2011 "Egalitarianism and ranking in the Malay World", in Anarchic solidarity: autonomy, equality and fellowship in Southeast Asia, by Kenneth Sillander & Thomas Gibson (eds.), pp. 170-201. New Haven, CT: Yale University Press, Yale Southeast Asia Studies, Monograph No. 60.

Carey, H. J. I.

- 1968 The Orang Asli and social change. *Federation Museums Journal* (N.S.) 13:57-64.
- 1970 The religious problem among the Orang Asli. *Journal of the Malaysian Branch of the Royal Asiatic Society* 43(1):143-154.
- 1976 Orang Asli: the aboriginal tribes of Peninsular Malaysia. Kuala Lumpur: Oxford University Press. 376 p.

Cooper, J. M.

1940 Andamanese-Semang-Eta cultural relations. *Primitive Man* 13(2):29-47.

Dentan, R. K.

1964 "Senoi-Semang", in *Ethnic groups of mainland South-East Asia*, by Frank M. LeBar, Gerald Cannon Hickey & John K. Musgrave (eds.), pp. 176-186. New Haven, CT: Human Relations Area Files Press.

Dentan, R. K.

- 1997 "The persistence of received truth: how ruling class Malays construct Orang Asli identity", in *Indigenous peoples and the state: politics, land, and ethnicity in the Malayan Peninsula and Borneo*, by Robert L. Winzeler (ed.), pp. 98-134. New Haven, CT: Yale University Press, Yale Southeast Asia Studies, Monograph No. 46.
- 2002 Ideas redeem, but political memories do run short: islamicization among Malaysia's Orang Asli. *Social Justice* 3(3-4):153-190.

Dentan, R. K. & Charles, I.

1997 Telling the truth in difficult times: Malaysian anthropologists and Orang Asli. *American Anthropologist* (N.S.) 99(4):836-838.

Endicott, K. M.

- 1979 "The impact of economic modernization on the Orang Asli (aborigines) of northern Peninsular Malaysia", in *Issues in Malaysian development*, by James C. Jackson & Martin Rudner (eds.), pp. 167-204. Singapore: Heineman Educational Books, Asian Studies Association of Australia, Southeast Asia Publications No. 3.
- 1987 "The effects of government policies and programs on the Orang Asli of Malaysia", in *Southeast Asian tribal groups and ethnic minorities: prospects for the eighties and beyond*, by Jason Clay (ed.), pp. 47-51. Cambridge, MA: Cultural Survival, Cultural Survival Report 22.
- 1993a "Semang", in *Encyclopedia of world cultures*, Vol. 5: *East and Southeast Asia*, by Paul Hockings (ed.), pp. 233-236. Boston, MA: G. K. Hall.
- 1993b "Orang Asli of Malaysia", in *State of the peoples: a global human rights report on societies in danger*, edited by Marc S. Miller with the staff of Cultural Survival, pp. 141-142. Boston, MA: Beacon Press.
- 1998 The Orang Asli Assistance Fund. Cultural Survival Quarterly

22(1):14-15.

Evans, I. H. N.

- 1930 Schebesta on the sacerdo-therapy of the Semangs. *Journal of the Royal Anthropological Institute of Great Britain and Ireland* 60:115-125.
- 1937 *The Negritos of Malaya*. Cambridge: Cambridge University Press. 323 p.

Fix, A. G.

2000 Genes, languages, and ethnic groups: reconstructing Orang Asli prehistory. *Bulletin of the Indo-Pacific Prehistory Association* 19:11-16.

Freeman, J. D.

1968 *Thunder, blood and the nicknaming of God's creatures.* Canberra: Australian National University, Institute of Advanced Studies. 100 p.

Gomes, A.

- 1979 The demography of the Orang Asli in Malaysia. *Federation Museums Journal* (N.S.) 24:75-92.
- 1982 Ecological adaptation and population change: a comparative study of Semang foragers and Temuan horticulturalists in West Malaysia. Honolulu, HI: East-West Center, East-West Environment and Policy Institute, Research Report No. 12. 51 p.
- 1990 "Demographic implications of villagisation among the Semang of Malaysia", in *Hunter-gatherer demography: past and present*, by Betty Meehan & Neville White (eds.), pp. 126-138. Sydney: University of Sydney, Oceania Publications, Oceania Monographs No. 39.
- 2007 *Modernity and Malaysia: settling the Menraq forest nomads*. New York: Routledge, Modern Anthropology of Southeast Asia Series. 200 p.
- 2011 "Give or take: a comparative analysis of demand sharing among the Menraq and Semai of Malaysia", in *Ethnography and the production of anthropological knowledge: essays in honour of Nicolas Peterson*, by Yasmine Musharbash & Marcus Barber (eds.), pp. 147-158. Canberra: ANU E Press.

Lye, T.-P.

2013 Making friends in the rainforest: "negrito" adaptation to risk and uncertainty. *Human Biology* 85(1-3):417-443.

Rambo, A. T.

1988 "People of the forest", in *Malaysia*, by Earl of Gathorne Gathorne-Hardy Cranbrook (ed.), pp. 273-288. Oxford: Pergamon Press in collaboration with the International Union for Conservation of Nature and Natural Resources, Key Environments.

Riboli, D.

- 2008 "Continuation of shamanism among the Semang-Negrito of Peninsular Malaysia", in *Shamans unbound*, by Mihály Hoppál & Zsuzsanna Simonkay (eds.), pp. 53-61. Budapest: Akadémiai Kiadó, Bibliotheca Shamanistica 14.
- 2011 *'We play in the black jungle and in the white jungle'*: the forest as a representation of the shamanic cosmos in the chants of the Semang-Negrito (Peninsular Malaysia) and the Chepang (Nepal). *Shaman* 19(1-2):153-168.

Woodburn, J.

2016 Silent trade with outsiders: hunter-gatherers' perspectives. *Hau* 6(2):473-496.