

W

Entries: 260
Last update: 28/04/2020
Compiled by Thanos Kouravelos

- Waddy, J. A.
- 1988 *Classification of plants and animals from a Groote Eylandt Aboriginal point of view*, 2 Vols. Darwin: Australian National University, North Australia Research Unit, Monograph. 432 p.
- Wade, M. F.
- 2003 *The Native Americans of the Texas Edwards Plateau, 1582-1799*. Austin, TX: University of Texas Press, Texas Archaeology and Ethnohistory Series. 293 p.
- Wadley, L.
- 2005 Ochre crayons or waste products? Replications compared with MSA ‘crayons’ from Sibudu Cave, South Africa. *Before Farming* 2005/3 article 1:1-12.
- Wagner, J.
- 1988 Untersuchungen zur Grammatik des Hadza. M.A. Thesis, Universität Hamburg. 88 p.
- Wagner, J., Walker, R. & Hill, K.
- 2005 Cognition and electroencephalography across the lifespan among the Ache. *American Journal of Physical Anthropology* 126(S40):216.
- Waguespack, N. M.
- 2002 Caribou sharing and storage: refitting the Palangana site. *Journal of Anthropological Archaeology* 21(3):396-417.
- Walens, S.
- 1981 *Feasting with cannibals: an essay on Kwakiutl cosmology*. Princeton, NJ: Princeton University Press. 191 p.
- Walia, J. S.
- 2001 *Badiya: hunter gatherers of Doon valley*. New Delhi: TRAFFIC India/WWF-India. 158 p.
- Walker, A. R.
- 1993 “Lahu”, in *Encyclopedia of world cultures*, Vol. 5: *East and Southeast Asia*, by Paul Hockings (ed.), pp. 151-154. Boston, MA: G. K. Hall.
- Walker, H.
- 2013 *Under a watchful eye: self, power, and intimacy in Amazonia*. Berkeley: University of California Press, Ethnographic Studies in Subjectivity 9. 239 p.
- Walker, P. L. & Hewlett, B. S.
- 1990 Dental health diet and social status among Central African foragers and farmers. *American Anthropologist* (N.S.) 92(2):383-398.
- Walker, R. S., Flinn, M. V. & Hill, K. R.
- 2010 Evolutionary history of patible paternity in lowland South American. *PNAS* 107(45):19195-19200.
- Walker, R., Gurven, M., Hill, K., Migliano, A., Chagnon, N., De Souza, R., Djurovic, G., Hames, R., Hurtado, A. M., Kaplan, H., Kramer, K., Oliver, W. J., Valeggia, C. & Yamauchi, T.
- 2006 Growth rates and life histories in twenty-two small-scale societies.

- American Journal of Human Biology* 18(3):295-311.
- Walker, R. & Hill, K.
- 2003 Modeling growth and senescence in physical performance among the Ache of Eastern Paraguay. *American Journal of Human Biology* 15(2):196-208.
- Walker, R., Hill, K., Burger, O. & Hurtado, A. M.
- 2006 Life in the slow lane revisited: ontogenetic separation between chimpanzees and humans. *American Journal of Physical Anthropology* 129(4):577-583.
- Walker, R. S., Hill, K. R., Flinn, M. V. & Ellsworth, R. M.
- 2011 Evolutionary history of hunter-gatherer marriage practices. *PLoS ONE* 6(4):e19066.
- Walker, R., Hill, K., Kaplan, H. & McMillan, G.
- 2002 Age-dependency in hunting ability among the Ache of Eastern Paraguay. *Journal of Human Evolution* 42(6):639-657.
- Wallace, W. J.
- 1978a "Hupa, Chilula, and Whilkut", in *Handbook of North American Indians*, Vol. 8: *California*, by Robert F. Heizer (ed.), pp. 164-179. Washington, DC: Smithsonian Institution.
 - 1978b "Southern Valley Yokuts", in *Handbook of North American Indians*, Vol. 8: *California*, by Robert F. Heizer (ed.), pp. 448-461. Washington, DC: Smithsonian Institution.
 - 1978c "Northern Valley Yokuts", in *Handbook of North American Indians*, Vol. 8: *California*, by Robert F. Heizer (ed.), pp. 462-470. Washington, DC: Smithsonian Institution.
- Walsh, M.
- 1990 The Degere: forgotten hunter-gatherers of the East African coast. *Cambridge Anthropology* 14(3):68-81.
 - 1992 Mijikenda origins: a review of the evidence. *Transafrican Journal of History* 21:1-18.
 - 1992-1993 The Vuna and the Degere: remnants and outcasts among the Duruma and Digo of Kenya and Tanzania. *Bulletin of the International Committee on Urgent Anthropological and Ethnological Research* 34-35:133-147.
 - 2003 Hunter-gatherers in the hinterland of Mombasa: notes on the Maumba of Chonyi and related traditions. *Azania* 38(1):148-154.
 - 2016 Pygmy tales: tall stories about short people in East Africa. *Kenya Past and Present* 43:49-60.
- Wang, S., Lewis, C. M., Jr., Jakobsson, M., Ramachandran, S., Ray, N., Bedoya, G., Rojas, W., Parra, M. V., Molina, J. A., Gallo, C., Mazzotti, G., Poletti, G., Hill, K., Hurtado, A. M., Labuda, D., Klitz, W., Barrantes, R., Bortolini, M. C., Salzano, F. M., Petzl-Erler, M. L., Tsuneto, L. T., Llop, E., Rothhammer, F., Excoffier, L., Feldman, M. W., Rosenberg, N. A. & Ruiz-Linares, A.
- 2007 Genetic variation and population structure in Native Americans. *PLoS Genetics* 3(11):2049-2067.
- Wardle, H.
- 1969 *Uncompahgre Ute words and phrases*. Salt Lake City, UT: Western History Center, University of Utah. 68 p.
- Warner, W. L.
- 1937 *A black civilization: a social study of an Australian tribe*, with an

- introduction by Robert H. Lowie. New York: Harper & Bros. 570 p.
- Warren, C. P.
- 1964 *The Batak of Palawan: a culture in transition*. Chicago: University of Chicago, Department of Anthropology, Philippine Studies Program, Research Series No. 3. 130p.
- Warren, G.
- 2014 “Transformations?: the Mesolithic of north-west Europe”, in *The Oxford handbook of the archaeology and anthropology of hunter-gatherers*, by Vicki Cummings, Peter Jordan & Marek Zvelebil (eds.), pp. 537-555. Oxford: Oxford University Press, Oxford Handbooks in Archaeology.
- Warrior, F., Knight, F., Anderson, S. & Pring, A.
- 2005 *Ngadjuri: Aboriginal people of the Mid North Region of South Australia*. Prospect Hill, SA: SASOSE Council. 148 p.
- Washburn, S. L. & Lancaster, C. S.
- 1968 “The evolution of hunting”, in *Man the hunter*, by Richard B. Lee & Irven DeVore (eds.), pp. 293-303. Chicago, IL: Aldine.
- Watanabe, H.
- 1968 “Subsistence and ecology of northern food gatherers with special reference to the Ainu”, in *Man the hunter*, by Richard B. Lee & Irven DeVore (eds.), pp. 69-77. Chicago, IL: Aldine.
 - 1972 “The Ainu”, in *Hunters and gatherers today: a socioeconomic study of eleven such cultures in the twentieth century*, by M. G. Bicchieri (ed.), pp. 448-484. New York.: Holt, Rinehart and Winston.
- Waterman, T. T.
- 1918 The Yana Indians. *University of California Publications in American Archaeology and Ethnography* 13(2):35-102.
- Waters, B.
- 1989 *Djinang and Djinba: a grammatical and historical perspective*. Canberra: The Australian National University, Research School of Pacific Studies, Department of Linguistics, Pacific Linguistics Series C-114. 405 p.
- Watkins, M. (ed.)
- 1977 *Dene nation: the colony within*. Toronto: University of Toronto Press. 189 p.
- Watson, B.
- 2007 Dreaming phenomena and palaeoart. *Before Farming* 2007/4 article 1:1-14.
 - 2008 Reply to J. D. Lewis-Williams. *Before Farming* 2008/1 article 5:1-2.
- Watson, J.
- 2010 *Palm Island: through a long lens*. Canberra: Aboriginal Studies Press. 212 p.
- Watson, P. L.
- 1980 The use of Mulligan River pituri. *Occasional Papers in Anthropology* 10:25-42.
 - 1998 *Frontier lands and pioneer legends: how pastoralists gained Karuwali land*. St. Leonards, NSW: Allen & Unwin. 136 p.
- Waynfirth, D., Hurtado, A. M. & Hill, K.
- 1998 Environmentally contingent reproductive strategies in Mayan and Ache males. *Evolution and Human Behavior* 19(6):369-386.

- Weatherby, J. M.
- 2012 *The Sor or Tepes of Karamoja (Uganda): aspects of their history and culture*, edited by Joanna Weatherby and Javier Sánchez Díez. Salamanca: Ediciones Universidad de Salamanca, Acta Salmanticensia, Biblioteca de Pensamiento y Sociedad 103. 212 p.
- Weber, A.
- 2007 Diálogo entre a História e a Antropologia: os Mbayá-Guaicuru. *Ciências Sociais Aplicadas em Revista* 7(12):51-67.
- Webster, J. D. & Headland, T. N.
- 1996 Selected annotated bibliography: conflicts between missionaries and anthropologists and a review of missionaries reported involvements in human rights. *Missionology* 24(2):271-280.
- Wehmeyer, A. S., Lee, R. B. & Whiting, M. G.
- 1969 Nutrient composition and dietary importance of some vegetable foods eaten by the !Kung Bushmen. *South African Medical Journal* 43(50):1529-1530.
- Weig, D.
- 2015a Social change mirrored in Baka dance and movement. *Hunter Gatherer Research* 1(1):61-83.
 - 2015b From mobility to motility: changes in Baka mobilities and sociality in north-eastern Gabon. *Hunter Gatherer Research* 1(4):421-444.
- Weinstein-Evron, M., Kaufman, D. & Bird-David, N.
- 2001 Rolling stones: basalt implements as evidence for trade/exchange in the Levantine Epipaleolithic. *Journal of the Israel Prehistoric Society* 31:25-42.
- Weintraub, J.
- 2011 *By small wagon with full tent: Dorothea Bleek's journey to Kakia, June to August 1913*. Cape Town: University of Cape Town, LLAREC, LLAREC Series in Visual History. 51 p.
- Welch, D. M.
- 2003 Plant motifs in Kimberley rock-art, Australia. *Before Farming* 2003/4 (5):1-13.
- Weling, A. N.
- 1934 *The Katkaris: a sociological study of an aboriginal tribe of the Bombay Presidency*. Bombay: Bombay Book Depot. 156 p.
- Wenzel, G. W.
- 1994 "Recent change in Inuit summer residence patterning at Clyde River, East Baffin Island", in *Key issues in hunter-gatherer research*, by Ernest S. Burch, Jr. & Linda J. Ellanna (eds.), pp. 289-308. Oxford: Berg, Explorations in Anthropology.
 - 1995 *Ningiqtuq*: resource sharing and generalized reciprocity in Clyde River, Nunavut. *Arctic Anthropology* 32(2):43-60.
 - 2000 "Sharing, money, and modern Inuit subsistence: obligation and reciprocity at Clyde River, Nunavut", in *The social economy of sharing: resource allocation and modern hunter-gatherers*, by George W. Wenzel, Grete Hovelsrud-Broda & Nobuhiro Kishigami (eds.), pp. 61-85. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 53.
 - 2005 "Sharing", in *Encyclopedia of the Arctic*, Vol. 3: O-Z, by Mark Nuttall (ed.), pp. 491-494. New York: Routledge.

- 2019 Canadian Inuit subsistence: antinomies of the mixed economy. *Hunter Gatherer Research* 3(4):567-581.
- Wenzel, G. W., Hovelsrud-Broda, G. & Kishigami, N.
- 2000a (eds.) *The social economy of sharing: resource allocation and modern hunter-gatherers*. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 53. 219 p.
- 2000b “Introduction: social economy of modern hunter-gatherers: traditional subsistence, new resources”, in *The social economy of sharing: resource allocation and modern hunter-gatherers*, by George W. Wenzel, Grete Hovelsrud-Broda & Nobuhiro Kishigami (eds.), pp. 1-6. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 53.
- Wenzel, G. W. & Natcher, D. C.
- 2019 Introduction: reflections on Inuit and subsistence in the twenty-first century. *Hunter Gatherer Research* 3(4):559-566.
- Werner, H.
- 1997 *Abriß der kottischen Grammatik*. Wiesbaden: Harrassowitz, Tunguso Sibirica 4. 166 p.
- 2012 *Dictionary of the Yugh language*, edited by Edward J. Vajda. München: Lincom Europa, Languages of the World/Dictionaries 47. 465 p.
- Werth, L.
- 1996 *Von Göttinnen und ihren Menschen: die Vagri, Vaganten Südindiens*. Berlin: Das Arabische Buch, Indus 2. 435 p.
- Wessendorf, K. (ed.)
- 2009 *The indigenous world 2009*. Copenhagen: International Work Group for Indigenous Affairs. 653 p.
- West, La M., Jr.
- 1963 *A terminal report outlining the research problem, procedure of investigation and results to date in the study of Australian Aboriginal sign language*. Sydney: The Author. 29 p.
- Westphal, E. O. J.
- 1963 The linguistic prehistory of Southern Africa: Bush, Kwadi, Hottentot, and Bantu linguistic relationships. *Africa* 33(3):237-265.
- Wetsman, A. & Marlowe, F.
- 1999 How universal are preferences for female waist-to-hip ratios? Evidence from the Hadza of Tanzania. *Evolution and Human Behavior* 20(4):219-228.
- Whallon, R., Lovis, W. A. & Hitchcock, R. K. (eds.)
- 2011 *Information and its role in hunter-gatherer bands*. Los Angeles, CA: UCLA/Cotsen Institute of Archaeology, Ideas, Debates, and Perspectives 5. 368 p.
- White, C. & Peterson, N.
- 1969 Ethnographic interpretations of the prehistory of Western Arnhem Land. *Southwestern Journal of Anthropology* 25(1):45-67.
- White, I.
- 1970 “Aboriginal women’s status: a paradox resolved”, in *Woman’s role in Aboriginal society*, by Fay Gale (ed.), pp. 36-49. Canberra: Australian Institute of Aboriginal Studies.
- White, L. A.
- 1949 *The science of culture: a study of man and civilization*. New York:

- Farrar, Straus. 444 p.
- 1959 *The evolution of culture: the development of civilization to the fall of Rome*. New York: McGraw-Hill. 378 p.
- White, P.
- 2002 Benefit of foresight. *Before Farming* 2000/2 (5).
- Whitehead, G. O.
- 1953 Suppressed classes among the Bari and Bari-speaking tribes. *Sudan Notes and Records* 34(2):265-280.
- Whitehead, N.
- 2010 Demon landscapes, sacrificial architecture and monumental death. *Landscapes of Violence* 1(1), Article 2.
- Whitehead, P. J., Gorman, J., Griffiths, A. D., Wightman, G., Massarella, H. & Altman, J. C.
- 2006 *Feasibility of small scale commercial native plant harvests by indigenous communities*. Canberra: Rural Industries Research and Development Corporation, Publication No. 06/149, Project No. UNT-6A. 186 pp.
- Whiting, J. W. M.
- 1941 *Becoming a Kwoma: teaching and learning in a New Guinea tribe*. New Haven, CT: Yale University Press. 226 p.
- Whitley, D. S.
- 2005 Putting the *art* back in rock art: review of “*Aesthetics and rock art*, by Thomas Heyd & John Clegg (eds.). Burlington, VT: Ashgate, 2005”. *Before Farming* 2005/3 article 4:1-12.
- 2006 Is there a shamanism and rock art debate?: comment on “Shamanism: a contested concept in archaeology, by J. D. Lewis-Williams”. *Before Farming* 2006/4 article 7:1-7.
- 2014 “Hunter-gatherer religion and ritual”, in *The Oxford handbook of the archaeology and anthropology of hunter-gatherers*, by Vicki Cummings, Peter Jordan & Marek Zvelebil (eds.), pp. 1221-1242. Oxford: Oxford University Press, Oxford Handbooks in Archaeology.
- Whyte, M. K.
- 1978 *The status of women in preindustrial societies*. Princeton, NJ: Princeton University Press. 222 p.
- Wickham-Jones, C.
- 2004 The Mesolithic in Scotland: action archaeology for the twenty-first century. *Before Farming* 2004/1 article 3:1-18.
- 2010 *Fear of farming*. Oxford: Windgather. 181 p.
- 2014 “Coastal adaptations”, in *The Oxford handbook of the archaeology and anthropology of hunter-gatherers*, by Vicki Cummings, Peter Jordan & Marek Zvelebil (eds.), pp. 694-711. Oxford: Oxford University Press, Oxford Handbooks in Archaeology.
- Widianingsih, N. N., Theilade, Ida & Pouliot, M.
- 2016 Contribution of forest restoration to rural livelihoods and household income in Indonesia. *Sustainability* 8(9):835.
- Widlok, T.
- 1992 Practice, politics and ideology of the ‘travelling business’ in Aboriginal religion. *Oceania* 63(2):114-136.
- 1994 “Space and the ‘other’: social experience and ethnography in the Kalahari debate”, in *Social experience and anthropological knowledge*,

- by Kirsten Hastrup & Peter Hervik (eds.), pp. 135-149. London: Routledge.
- 1997 Orientation in the wild: the shared cognition of Hai//om Bushpeople. *Journal of the Royal Anthropological Institute* (N.S.) 3(2):317-332.
- 1998a Unearthing culture: Khoisan funerals and social change. *Anthropos* 93(1/3):115-126.
- 1998b Looking backward while moving forward: a report on the 8th International Conference on Hunting and Gathering Societies (CHAGS 8). *Nomadic Peoples* 2(1-2):304-307.
- 1999a *Living on mangetti: 'Bushman' autonomy and Namibian independence*. Oxford: Oxford University Press, Oxford Studies in Social and Cultural Anthropology. 291 p.
- 1999b Die Kartierung der räumlichen und sozialen Durchlässigkeit von flexiblen Lokalgruppen. *Zeitschrift für Ethnologie* 124(2):281-298.
- 1999c Mapping spatial and social permeability. *Current Anthropology* 40(3):392-400.
- 2000a "On the other side of the frontier: relations between Herero and 'Bushmen'", in *People, cattle and land: transformations of a pastoral society in Southwestern Africa*, by Michael Bollig & Jan-Bart Gewald (eds.), pp. 497-522. Cologne: Rüdiger Köppe, History, Cultural Traditions and Innovations in Southern Africa Vol. 13.
- 2000b "Names that escape the state: Hai//om naming practices versus domination and isolation", in *Hunters and gatherers in the modern world: conflict, resistance, and self-determination*, by Peter P. Schweitzer, Megan Bieseke & Robert K. Hitchcock (eds.), pp. 361-379. Oxford: Berghahn
- 2001a Relational properties: understanding ownership in the Namib Desert and beyond. *Zeitschrift für Ethnologie* 126(2):237-268.
- 2001b Living on ethnography and comparison: what difference do Hai//om "Bushmen" make to anthropology (and vice versa)? *Anthropos* 96(2):359-378.
- 2002 The long walk IV - hunters-gatherers and anthropology: an interview with James Woodburn. *Nomadic Peoples* 6(1):4-19.
- 2004a Sharing by default? Outline of an anthropology of virtue. *Anthropological Theory* 4(1):53-70.
- 2004b "(Re-)current doubts on hunter-gatherer studies as contemporary history", in *Hunter-gatherers in history, archaeology and anthropology*, by Alan Barnard (ed.), pp. 217-226. Oxford: Berg.
- 2005a "Theoretical shifts in the anthropology of desert hunter-gatherers", in *Desert peoples: archaeological perspectives*, by Peter Veth, Mike Smith & Peter Hiscock (eds.), pp. 17-33. Malden, MA: Blackwell.
- 2005b "Introduction", in *Property and equality*, Vol. 1: *ritualisation, sharing, egalitarianism*, by Thomas Widlok & Wolde Gossa Tadesse (eds.), pp. 1-17. Oxford: Berghahn.
- 2007a Die Last des Erbes: Apartheid, indigenes Recht und Erbrechtsreform in Namibia. *Zeitschrift für Ethnologie* 132(1):77-90.
- 2007b The temporal dilemma of death. *Journal de la Société des Océanistes* 124(1):11-19.
- 2007c "From individual act to social agency in San trance rituals", in *Strength*

- beyond structure: social and historical trajectories of agency in Africa*, by Mirjam de Bruijn, Rijk van Dijk & Jan-Bart Gewald (eds.), pp. 163-188. Leiden: Brill, African Dynamics Vol. 6.
- 2007d “Conducting cognitive tasks and interpreting the results: the case of spatial inference tasks”, in *Experiencing new worlds*, by Jürg Wassmann & Katharina Stockhaus (eds.), pp. 258-280. New York: Berghahn, Person, Space and Memory in the Contemporary Pacific Vol. 1.
- 2008a Landscape unbounded: space, place, and orientation in ≠Akhoe Hai//om and beyond. *Language Sciences* 30(2-3):362-380.
- 2008b “Ursprung und Umgebung: Umweltverhalten im Spiegel der Jäger-Sammler-Studien”, in *Umweltverhalten in Geschichte und Gegenwart: vergleichende Ansätze*, by Thomas Knopf (ed.), pp. 63-77. Tübingen: Attempto.
- 2008c “Local experts - expert locals: a comparative perspective on biodiversity and environmental knowledge systems in Australia and Namibia”, in *Culture and the changing environment: uncertainty, cognition and risk management in cross-cultural perspective*, by Michael J. Casimir (ed.), pp. 351-381. Oxford: Berghahn.
- 2008d Good or bad, my heritage: customary legal practices and the liberal constitution of post-colonial states. *Anthropology Southern Africa* 31(1-2):13-19.
- 2008e “The dilemmas of walking: a comparative view”, in *Ways of walking: ethnography and practice on foot*, by Tim Ingold & Jo Lee Vergunst (eds.), pp. 51-66. Aldershot: Ashgate, Anthropological Studies of Creativity and Perception.
- 2008f “Vergessene technische und soziale Erfindungen”, in *Philosophie des Neuen*, by Peter Seele (ed.), pp. 150-165. Darmstadt: WBG, Wissenschaftliche Buchgesellschaft.
- 2009a Van veraf naar dichtbij: the standing of the antipodes in a flat world. Inaugural lecture. Nijmegen: Radboud University. 35 p.
- 2009b “Die elektronische Zukunft der Ethnografie und ihre Gegenwart in der Dokumentation bedrohter Sprachen”, in *Horizonte ethnografischen Wissens: eine Bestandsaufnahme*, by Ina Dietzsch, Wolfgang Kaschuba & Leonore Scholze-Irrlitz (eds.), pp. 203-220. Cologne: Böhlau, Alltag & Kultur Bd. 12.
- 2009c “Where settlements and the landscape merge: towards an integrated approach to the spatial dimension of social relations”, in *African landscapes: interdisciplinary approaches*, by Michael Bollig & Olaf Bubenzer (eds.), pp. 407-427. New York: Springer, Studies in Human Ecology and Adaptation Vol. 4.
- 2009d Comment on “Finding the way: a critical discussion of anthropological theories of human spatial orientation with reference to reindeer herders of northeastern Europe and western Siberia, by Kirill V. Istomin & Mark J. Dwyer”. *Current Anthropology* 50(1):44-45.
- 2009e Die Dynamik der Rituale verstehen: Impulse der Ritualforschung für die Organisationsentwicklung. *Personalführung* 4/2009:48-53.
- 2009f Universale Plastizität erzeugt kulturelle Variabilität. *Erwägen Wissen Ethik* 20(3):398-400.
- 2009g Partikularisiert den Universalismus! *Erwägen Wissen Ethik*

- 20(3):479-481.
- 2009h "Norm and spontaneity: elicitation with moral dilemma scenarios", in *The anthropology of moralities*, by Monica Heintz (ed.), pp. 20-45. Oxford: Berghahn.
- 2010a "What is the value of rituals? Effects of complexity in Australian rituals and beyond", in *Ritual dynamics and the science of ritual*, Vol. II: *body, performance, agency, and experience*, Section I: *ritual and agency*, by Angelos Chaniotis (ed.), pp. 21-34. Wiesbaden: Harrassowitz.
- 2010b "Sharing as a cultural innovation", in *The principle of sharing: segregation and construction of social identities at the transition from foraging to farming*, by Marion Benz (ed.), pp. 91-104. Berlin: ex oriente, Studies in Early Near Eastern Production, Subsistence, and Environment 14.
- 2010c "Bringing ethnography home? Costs and benefits of methodological traffic across disciplines", in *Ethnographic practice in the present*, by Marit Melhuus, Jon P. Mitchell & Helena Wulff (eds.), pp. 42-55. London: Routledge, EASA Series Vol. 11.
- 2011 Visit confluence dot org. Mobility and movement between virtual and spatial sites. *La Ricerca Folklorica* 61:73-80.
- 2012 "Virtue", in *A companion to moral anthropology*, by Didier Fassin (ed.), pp. 186-203. Malden, MA: Wiley-Blackwell, Blackwell Companions to Anthropology 20.
- 2013 Sharing: allowing others to take what is valued. *HAU* 3(2):11-31.
- 2015 Moving between camps: towards an integrative approach to forager mobility. *Hunter Gatherer Research* 1(4):473-494.
- 2016a Hunter-gatherer situations. *Hunter Gatherer Research* 2(2):127-143.
- 2016b Hunter-gatherer situations: a reply. *Hunter Gatherer Research* 2(2):175-184.
- 2017 *Anthropology and the economy of sharing*. London: Routledge, Critical Topics in Contemporary Anthropology. 217 p.
- 2018 "Learning how to share", in *Justice*, by Mark LeBar (ed.), pp. 93-117. New York: Oxford University Press, The Virtues: Multidisciplinary Perspectives.
- 2019 "Extending and limiting selves: a processual theory of sharing", in *Towards a broader view of hunter-gatherer sharing*, by Noa Lavi & David E. Friesem (eds.), pp. 25-38. Cambridge: McDonald Institute for Archaeological Research, McDonald Institute Conversations.
- Widlok, T., Aufgebauer, A., Bradtmöller, M., Dikau, R., Hoffmann, T., Kretschmer, I., Panagiotopoulos, K., Pastoors, A., Peters, R., Schäbitz, F., Schlummer, M., Solich, M., Wagner, B., Weniger, G.-C. & Zimmermann, A.
- 2012 Towards a theoretical framework for analyzing integrated socio-environmental systems. *Quaternary International* 274:259-272.
- Widlok, T., Rapold, C. & Hoymann, G.
- 2008 "Multimedia analysis in documentation projects: kinship, interrogatives and reciprocals in #Akhoe Hai//om", in *Lessons from documented endangered languages*, by K. David Harrison, David S. Rood & Arienne Dwyer (eds.), pp. 355-370. Amsterdam: John Benjamins, Typological Studies in Language Vol. 78.
- Widlok, T. & Sugawara, K.

- 2001a (eds.) Symbolic categories and ritual practice in hunter-gatherer experiences. *African Study Monographs* Supplementary Issue 27:1-183.
- 2001b Preface. *African Study Monographs* Supplementary Issue No. 27:1-2. Widlok, T. & Tadesse, W. G. (eds.)
- 2005a *Property and equality*, Vol. 1: *ritualisation, sharing, egalitarianism*. Oxford: Berghahn. 228 p.
- 2005b *Property and equality*, Vol. 2: *encapsulation, commercialization, discrimination*. Oxford: Berghahn. 266 p.
- Wierucka, A.
- 2015 *Huaorani of the Western Snippet*. New York: Palgrave Macmillan. 195 p.
- Wiessner, P.
- 1974 A functional estimator of population from floor area. *American Antiquity* 39(2):343-350.
- 1977 *Hxaro*: a regional system of reciprocity for reducing risk among the !Kung San, 2 Vols. Ph.D. Thesis, University of Michigan. 808 p.
- 1980 History and continuity in !Kung San reciprocal relationships. Paper presented at CHAGS 2.
- 1981 Measuring the impact of social ties on nutritional status among the !Kung San. *Social Science Information* 20(4-5):641-678.
- 1982a Beyond willow smoke and dog's tails: a comment on Binford's analysis of hunter-gatherer settlement systems. *American Antiquity* 47(1):171-178.
- 1982b "Risk, reciprocity and social influences on !Kung San economics", in *Politics and history in band societies*, by Eleanor Leacock & Richard B. Lee (eds.), pp. 61-84. Cambridge & Paris: Cambridge University Press & Editions de la Maison des Sciences de l'Homme.
- 1983a Social and ceremonial aspects of death among the !Kung San. *Botswana Notes and Records* 15:1-5.
- 1983b Style and social information in Kalahari San projectile points. *American Antiquity* 48(2):253-276.
- 1984 Reconsidering the behavioral basis for style: a case study among the Kalahari San. *Journal of Anthropological Archaeology* 3(3):190-234.
- 1985 Style or isochrestic variation? A reply to Sackett. *American Antiquity* 50(1):160-166.
- 1986 "!Kung San networks in a generational perspective", in *The past and future of !Kung ethnography: critical reflections and symbolic perspectives: essays in honour of Lorna Marshall*, by Megan Biesele, Robert J. Gordon & Richard B. Lee (eds.), pp. 103-136. Hamburg: Helmut Buske, Research in Khoisan Studies Vol. 4.
- 1989 "Style and changing relations between the individual and society", in *The meaning of things: material culture and symbolic expression*, by Ian Hodder (ed.), pp. 56-63. London: Harper Collins.
- 1990 "Is there a unity to style?", in *The uses of style in archaeology*, by Margaret W. Conkey & Christine A. Hastorf (eds.), pp. 105-112. Cambridge: Cambridge University Press.
- 1993a "Die Buschleute", in *Im Spiegel der anderen: aus dem Lebenswerk des Verhaltensforschers Irenäus Eibl-Eibesfeldt*, by Wulf Schiefenhövel, Johanna Uher & Renate Krell (eds.),

- pp. 16-25. München: Realis.
- 1993b "Hxaro", in *Im Spiegel der anderen: aus dem Lebenswerk des Verhaltensforschers Irenäus Eibl-Eibesfeldt*, by Wulf Schiefenhövel, Johanna Uher & Renate Krell (eds.), pp.174-179. München: Realis.
- 1994 "Pathways of the past: !Kung San hxaro exchange and history", in *Überlebensstrategien in Africa*, by Michael Bollig & Frank Klees (eds.), pp.101-124. Cologne: Heinrich-Barth Institut, Colloquium Africanum 1.
- 1996a "Introduction: food, status, culture, and nature", in *Food and the status quest: an interdisciplinary perspective*, by Polly W. Wiessner & Wulf Schiefenhövel (eds.), pp. 1-18. Oxford: Berghahn.
- 1996b "Leveling the hunter: constraints on the status quest in foraging societies", in *Food and the status quest: an interdisciplinary perspective*, by Polly W. Wiessner & Wulf Schiefenhövel (eds.), pp. 171-191. Oxford: Berghahn.
- 1997 Seeking guidelines through an evolutionary approach: style revisited among the !Kung San (Ju/'hoansi) of the 1990s. *Archeological Papers of the American Anthropological Association* 7(1):157-176.
- 1998a "Indoctrinability and the evolution of socially defined kinship", in *Indoctrinability, ideology, and warfare: evolutionary perspectives*, by Irenäus Eibl-Eibesfeldt & Frank Kemp Salter (eds.), pp. 133-150. New York: Berghahn.
- 1998b On emergency decisions, egalitarianism, and group selection. *Current Anthropology* 39(3):356-358.
- 1998c On network analysis: the potential for understanding (and misunderstanding) !Kung Hxaro. *Current Anthropology* 39(4):514-519.
- 2002a Hunting, healing and hxaro exchange: a long-term perspective on !Kung (Ju/'hoansi) large-game hunting. *Evolution and Human Behavior* 23(6):407-436.
- 2002b "Taking the risk out of risky transactions: a forager's dilemma", in *Risky transactions: trust, kinship, and ethnicity*, by Frank K. Salter (ed.), pp. 21-43. Oxford: Berghahn.
- 2004a Owners of the future? Calories, cash, casualties and self-sufficiency in the Nyae Nyae area between 1996 and 2003. *Visual Anthropology Review* 19(1-2):149-159.
- 2004b Reaction to "Indigenous knowledge systems and protection of San intellectual property: media and research contracts, by Joram /Useb & Roger Chennells". *Before Farming* 2004/2 article 2:11-12.
- 2005 Norm enforcement among the Ju/'hoansi Bushmen: a case of strong reciprocity? *Human Nature* 16(2):115-145.
- 2009a Experimental games and games of life among the Ju/'hoan Bushmen. *Current Anthropology* 50(1):133-138.
- 2009b "Parent-offspring conflict in marriage: implications for social evolution and material culture among the Ju/'hoansi Bushmen", in *Pattern and process in cultural evolution*, by Stephen Shennan (ed.), pp. 251-263. Berkeley, CA: University of California Press, Origins of Human Behavior and Culture No. 2.
- Wiessner, P. & Larson, F. T.
- 1979 "Mother! Sing loudly for me!": the annotated dialogue of a Basarwa healer in trance. *Botswana Notes and Records* 11:25-31.

- Wiessner, P. & Schiefenhövel, W. (eds.)
- 1996 *Food and the status quest: an interdisciplinary perspective*. Oxford: Berghahn, Anthropology of Food and Nutrition Vol. 1. 294 p.
- Wiget, A. & Balalaeva, O.
- 2011 *Khanty, people of the taiga: surviving the 20th century*. Fairbanks: University of Alaska Press. 418 p.
- Wilbert, J.
- 1957 Notes on Guahibo kinship and social organization. *Southwestern Journal of Anthropology* 13(1):88-98.
- 1959 Zur Soziologie der Paraujano. *Zeitschrift für Ethnologie* 84(1):81-87.
- 1993 *Mystic endowment: religious ethnography of the Warao Indians*. Cambridge, MA: Harvard University Center for the Study of World Religions, Religions of the World. 308 p.
- Wilbert, J. & Simoneau, K.
- 1982 (eds.) *Folk literature of the Mataco Indians*. Los Angeles, CA: University of California, UCLA Latin American Center Publications, Folk Literature of South American Indians, UCLA Latin American Studies Vol. 52. 524 p.
- 1985 (eds.) *Folk literature of the Chorote Indians*. Los Angeles, CA: University of California, UCLA Latin American Center Publications, Folk Literature of South American Indians, UCLA Latin American Studies Vol. 60. 424 p.
- 1987 (eds.) *Folk Literature of the Nivaklé Indians*. Los Angeles, CA: University of California, UCLA Latin American Center Publications, Folk Literature of South American Indians, UCLA Latin American Studies Vol. 66. 792 p.
- 1988 (eds.) *Folk literature of the Mocoví Indians*. Los Angeles, CA: University of California, UCLA Latin American Center Publications, Folk Literature of South American Indians, UCLA Latin American Studies Vol. 67. 418 p.
- 1991 (eds.) *Folk literature of the Makka Indians*. Los Angeles, CA: University of California, UCLA Latin American Center Publications, Folk Literature of South American Indians, UCLA Latin American Studies Vol. 77. 326 p.
- 1992 (eds.) *Folk literature of the Sikuani Indians*. Los Angeles, CA: University of California, UCLA Latin American Center Publications, Folk Literature of South American Indians, UCLA Latin American Studies Vol. 79. 673 p.
- Wilbur, A. K., Kubatko, L. S., Hurtado, A. M., Hill, K. R. & Stone, A. C.
- 2007 Vitamin D receptor gene polymorphisms and susceptibility *M. tuberculosis* in native Paraguayans. *Tuberculosis* 87(4):329-337.
- Wilke, P. J.
- 1975 *The Cahuilla Indians of the Colorado desert: ethnohistory and prehistory*. Ramona, CA: Ballena Press, Ballena Press Anthropological Papers No. 3. 73 p.
- Wilkins, J. F. & Marlowe, F. W.
- 2006 Sex-biased migration in humans: what should we expect from genetic data? *BioEssays* 28(3):290-300.
- Wilkinson, M.
- 2012 *Djambarrpuynu: a Yolnu variety of Northern Australia*. Muenchen:

- Lincom Europa, Outstanding Grammars from Australia 11. 727 p.
- Willerslev, R.
- 2007 *Soul hunters: hunting, animism, and personhood among the Siberian Yukaghirs*. Berkeley, CA: University of California Press. 229 p.
- Willerslev, R. & Meinert, L.
- 2017 Understanding hunger with Ik elders and Turnbull's *The Mountain People*. *Ethnos* 82(5):820-845.
- Willerslev, R. & Pedersen, M. A.
- 2010 "Proportional holism: joking the cosmos into the right shape in North Asia", in *Experiments in holism: theory and practice in contemporary anthropology*, by Ton Otto & Nils Bubandt (eds.), pp. 262-278. Chichester: Wiley-Blackwell.
- Williams, B. J.
- 1968 "The Birhor of India and some comments on band organization", in *Man the hunter*, by Richard B. Lee & Irven DeVore (eds.), pp. 126-131. Chicago, IL: Aldine.
 - 1969 "The Birhor of Hazaribagh", in *Contributions to anthropology: band societies*, by David Damas (ed.), pp. 142-152. Ottawa: National Museums of Canada, Anthropological Series No. 84, Bulletin 228.
- Williams, F. E.
- 1924 *The natives of the Purari Delta*. Port Moresby: Government Printer, Anthropology Report No. 5. 283 p.
- Williams, F.-N.
- 1991 *Precolonial communities of southwestern Africa: a history of Owambo kingdoms, 1600-1920*. Windhoek: National Archives of Namibia, Archeia Nr. 16. 204 p.
- Willis, R. G.
- 1966 *The Fipa and related peoples of south-west Tanzania and north-east Zambia*. London: International African Institute, Ethnographic Survey of Africa, East Central Africa Pt 15. 82 p.
- Willoughby, C. C.
- 1901 Antler-pointed arrows of the south-eastern Indians. *American Anthropologist* (N.S.) 3(3):431-437.
- Wills, W. H.
- 1980 "Ethnographic observation and archaeological interpretation: the Wikmunkan of Cape York Peninsula, Australia", in *The archaeological correlates of hunter-gatherer societies: studies from the ethnographic record*, by F. E. Smiley, C. M. Sinopoli, H. E. Jackson, W. H. Wills & S. A. Gregg (eds.), pp. 78-99. Ann Arbor, MI: University of Michigan, Michigan Discussions in Anthropology 5(1-2).
- Wilmsen, E. N.
- 1989a *Land filled with flies: a political economy of the Kalahari*. Chicago, IL: University of Chicago Press. 402 p.
 - 1989b (ed.) *We are here: politics of aboriginal land tenure*. Berkeley, CA: University of California Press. 210 p.
 - 1989c "Introduction", in *We are here: politics of aboriginal land tenure*, by Edwin Wilmsen (ed.), pp. 1-14. Berkeley, CA: University of California Press.
 - 1989d "Those who have each other: San relations to land", in *We are here: politics of aboriginal land tenure*, by Edwin Wilmsen (ed.), pp. 43-67.

- Berkeley, CA: University of California Press.
- 2003 Review of “*Ethnicity, hunter gatherers, and the ‘other’: association or assimilation in Africa*”, by Susan Kent (ed.). Washington, DC: Smithsonian Institution Press, 2002”. *Before Farming* 2003/3 (7):1-5.
- Wilson, D. S.
- 1998 Hunting, sharing, and multilevel selection: the tolerated-theft model revisited. *Current Anthropology* 39(1):73-97.
- Wilson, M.
- 2009 *Rainy River lives: stories told by Maggie Wilson*, compiled, edited, and with an introduction by Sally Cole. Lincoln, NE: University of Nebraska Press. 232 p.
- Wilson, S.
- 1999 *Coverbs and complex predicates in Wagiman*. Stanford, CA: Center for the Study of Language and Information, Stanford Monographs in Linguistics. 179 p.
- Winter, J. C.
- 1979 Language shift among the Aasáx, a hunter-gatherer tribe in Tanzania: a historical and sociolinguistic case-study. *Sprache und Geschichte in Afrika* 1:175-204.
- Winterbotham, L. P.
- 1954 The Batjala tribe of N.E. Queensland. *Mankind* 5(1):38-40.
- 1957 Gaiarbaus story of the Jinibara tribe of south east Queensland (and its neighbours). AIATSIS MS 45:MS 429. 338 p.
- 1982 Some native customs and beliefs of the Jinibara tribe as well as of those of some of their neighbours in south-east Queensland, transcribed by Gerry Langevad. *Queensland Ethnohistory Transcripts* 1(1):20-135.
- Winterhalder, B.
- 1986 Diet choice, risk, and food sharing in a stochastic environment. *Journal of Anthropological Archaeology* 5(4):369-392.
- 1996a Social foraging and the behavioral ecology of intragroup resource transfers. *Evolutionary Anthropology* 5(2):46-57.
- 1996b A marginal model of tolerated theft. *Ethology and Sociobiology* 17(1):37-53.
- 1997 Gifts given, gifts taken: the behavioral ecology of nonmarket, intragroup exchange. *Journal of Archaeological Research* 5(2):121-168.
- 2001 “The behavioural ecology of hunter-gatherers”, in *Hunter-gatherers: an interdisciplinary perspective*, by Catherine Panter-Brick, Robert H. Layton & Peter Rowley-Conwy (eds.), pp. 12-38. Cambridge: Cambridge University Press, Biosocial Society Symposium Series 13.
- 2004 The half of it. *Before Farming* 2004/2 article 5:1-14.
- Winterhalder, B. & Smith, E. A. (eds.)
- 1992 *Evolutionary ecology and human behavior*. New York: Aldine de Gruyter, Foundation of Human Behavior. 470 p.
- Wissler, C.
- 1940 *Indians of the United States: four centuries of their history and culture*. New York: Doubleday, Doran & Co, American Museum of Natural History Science Series. 319 p.
- Wistrand-Robinson, L.
- 1998 *Cashibo folklore and culture: prose, poetry, and historical*

- background.* Dallas, TX: Summer Institute of Linguistics, Publications in Ethnography 34. 177 p.
- Wnuk E. & Majid, A.
- 2014 Revisiting the limits of language: the odor lexicon of Maniq. *Cognition* 131(1):125-138.
- Wolf, E.
- 1982 *Europe and the people without history*. Berkeley, CA: University of California Press. 503 p.
- Wolverton, S., Nagaoka, L., Densmore, J. & Fullerton, B.
- 2008 White-tailed deer harvest pressure and within-bone nutrient exploitation during the mid- to late Holocene in southeast Texas, USA. *Before Farming* 2008/2 article 3:1-23.
- Wood, B. & Hill, K.
- 2000 A test of the “showing-off” hypothesis with Ache hunters. *Current Anthropology* 41(1):124-125.
- Wood, B. M. & Marlowe, F. W.
- 2011 Dynamics of post-marital residence among the Hadza: a kin investment model. *Human Nature* 22(1-2):128-138.
 - 2013 Household and kin provisioning by Hadza men. *Human Nature* 24(3):280-317.
 - 2014 Toward a reality-based understanding of Hadza men’s work: a response to Hawkes et al. (2014). *Human Nature* 25(4):620-630.
- Woodburn, J.
- 1958 “The Hadza: first impressions”, in *Proceedings of the EAISR Conference*, Vol. 1958, pp. 1-10. Kampala: Makerere University College, East African Institute of Social Research.
 - 1959 “Hadza conceptions of illness and health”, in *One-day symposium on attitudes to health and disease among some East African tribes*, pp. 89-94. Kampala, Uganda: Makerere University College, East African Institute of Social Research.
 - 1962 The future of the Tindiga: a short account of the present position and possibilities for the future of a hunting tribe in Tanganyika. *Tanganyika Notes and Records* 58-59:268-273.
 - 1964 The social organization of the Hadza of North Tanganyika. Ph.D. Thesis, University of Cambridge. 376 p.
 - 1968a “An introduction to Hadza ecology”, in *Man the hunter*, by Richard B. Lee & Irven DeVore (eds.), pp. 49-55. Chicago, IL: Aldine.
 - 1968b “Stability and flexibility in Hadza residential groupings”, in *Man the hunter*, by Richard B. Lee & Irven DeVore (eds.), pp. 103-110. Chicago, IL: Aldine.
 - 1970 *Hunters and gatherers: the material culture of the nomadic Hadza*. London: British Museum. 59 p.
 - 1972 “Ecology, nomadic movement and the composition of the local group among hunters and gatherers: an East African example and its implications”, in *Man, settlement and urbanism*, by Peter J. Ucko, Ruth Tringham & G. W. Dimbleby (eds.), pp. 193-206. London: Duckworth.
 - 1978 Sex roles and the division of labour in hunting and gathering societies. Paper presented at CHAGS 1.
 - 1979 “Minimal politics: the political organization of the Hadza of North Tanzania”, in *Politics in leadership: a comparative perspective*, by

- William A. Shack & Percy S. Coehn (eds.), pp. 244-266. Oxford: Clarendon Press.
- 1980 "Hunters and gatherers today and reconstruction of the past", in *Soviet and Western anthropology*, by Ernest Gellner (ed.), pp. 95-117. London: Duckworth.
- 1982a Egalitarian societies. *Man* (N.S.) 17(3):431-451.
- 1982b "Social dimensions of death in four African hunting and gathering societies", in *Death and the regeneration of life*, by Maurice Bloch & Jonathan Parry (eds.), pp. 187-210. Cambridge: Cambridge University Press.
- 1982c (ed.) The Royal Anthropological Institute Film Institute Library Catalogue. London: The Film Committee, Royal Anthropological Institute.
- 1988a "African hunter-gatherer social organization: is it best understood as a product of encapsulation?", in *Hunters and gatherers*, Vol. 1: *history, evolution and social change*, by Tim Ingold, David Riches & James Woodburn (eds.), pp. 31-64. Oxford: Berg, Explorations in Anthropology.
- 1988b Hunter-gatherer "silent trade" with outsiders and the history of anthropology. Paper presented at CHAGS 5.
- 1995 Als jäger und sammler diskriminiert: die Hazdabe wollen in Tanzania anerkannt werden. *Pogrom* 185(26):15-17.
- 1997 Indigenous discrimination: the ideological basis for local discrimination against hunter-gatherer minorities in sub-Saharan Africa. *Ethnic and Racial Studies* 20(2):345-361.
- 1998 "'Sharing is not a form of exchange': an analysis of property-sharing in immediate-return hunter-gatherer societies", in *Property relations: renewing the anthropological tradition*, by Chris M. Hann (ed.), pp. 48-63. Cambridge: Cambridge University Press.
- 2001a "The political status of hunter-gatherers in present-day and future Africa", in *African indigenous peoples: 'first peoples' or 'marginalised minorities'*?, by Alan Barnard & Justin Kenrick (eds.), pp. 1-14. Edinburgh: Centre of African Studies, University of Edinburgh.
- 2001b Primitive mentality. *Journal of the Royal Anthropological Institute* 7(4):767.
- 2005 "Egalitarian societies revisited", in *Property and equality*, Vol. 1: *ritualisation, sharing, egalitarianism*, by Thomas Widlok & Wolde Gossa Tadesse (eds.), pp. 18-31. Oxford: Berghahn.
- 2013a "Foreword", in *Hadzabe: by the light of a million fires*, by Daudi Peterson with Richard Baalow and Jon Cox, pp. 16-17. Dar es Salaam: Mkuki na Nyota.
- 2013b "Hadza language terms", in *Hadzabe: by the light of a million fires*, by Daudi Peterson with Richard Baalow and Jon Cox, pp. 213-215. Dar es Salaam: Mkuki na Nyota.
- 2016 Silent trade with outsiders: hunter-gatherers' perspectives. *Hau* 6(2):473-496.
- Woodruff, C. E.
- 1892 Dances of the Hupa Indians. *American Anthropologist* 5(1):53-62.
- Worl, R.
- 1999 "Inupiat Arctic whalers", in *The Cambridge encyclopedia of hunters*

- and gatherers*, by Richard B. Lee & Richard Daly (eds.), pp. 61-65. Cambridge: Cambridge University Press.
- Worms, E.
- 1942 Sense of smell of the Australian Aborigines: a psychological and linguistic study of the natives of the Kimberley Division. *Oceania* 13(2):107-130.
- Worsley, P. M.
- 1961 The utilization of food resources by an Australian aboriginal tribe. *Acta Ethnographica* 10(1-2):153-190.
- Wrangham, R. W. & Glowacki, L.
- 2012 Intergroup aggression in chimpanzees and war in nomadic hunter-gatherers: evaluating the chimpanzee model. *Human Nature* 23(1):5-29.
- Wright, F., Altman, J. & Morphy, F.
- 1999 "Recommendations", in *The art and craft centre story: a survey of thirty-nine Aboriginal community art centres in remote Australia, undertaken by Desart Inc.*, Vol. 2: *summary and recommendations*, by Felicity Wright & Frances Morphy (eds.), pp. 70-79. Canberra: Aboriginal and Torres Strait Islander Commission.
- Wright, J.
- 1981 *Cry for the dead*. Melbourne: Oxford University Press. 303 p.
- Wright, R. M.
- 1998 *Cosmos, self, and history in Baniwa religion: for those unborn*. Austin, TX: University of Texas Press. 314 p.
- Wu, X. & Cui, Y.
- 2010 On the origin of modern humans in China. *Before Farming* 2010/4 article 6:1-6.
- Wyndham, W. T.
- 1890 Australian aborigines: varieties of food and methods of obtaining it. *Journal and Proceedings of the Royal Society of New South Wales* 24:112-120.
- Wynn, T. & Coolidge, F. L.
- 2003 The role of working memory in the evolution of managed foraging. *Before Farming* 2003/2 (1):1-16.